	299		
STATE OF SOUTH CAROLINA, County of Greenville	WHEREAS, at the meeting Corporation held at Gree tion was adopted authoric corporation to execute t mortgage in the amount a	nville, S. C. March ls see the undersigned o commencatorn Life In	t. 1941, a resolu- officers of this surance Company a
NOW, THEREFORE, KNOW ALL ME	N BY THESE PRESENTS THAT M	UIBERRY CORPORATION	SEND GREETING:
whereas, the said Mulbe virtue of the laws of the	rry Corporation, a corpora State of South Carolina	tion organized and exi	
in and by		en de la companya de La companya de la co	** • • • • • • • • • • • • • • • • • •
SURANCE COMPANY, a corporation chartered	l under the laws of the State of South Carol	ina, in the full and just sum ofB1	ghty-two Hundred and
	•00 ) DOLLARS, to be paid at its Home		
hereof until maturity at the rate of five installments as follows:	(5%) per centum per annum,	said principal and interest being payal	ble inmonthly
	11, 19_41 and on the _lst. day	of eachmonth	of
each year thereafter the sum of \$ 87.00			
cluding the 1st. day of February		•	
19_ <b>51</b> , the aforesaid_ <b>M</b>	onthly payments of \$ 87.00	each are to be appli	ed first to interest at the rate
of (_5 %) per centum per annum	on the principal sum of \$ 8,200,00	or so much thereof as shall, from	n time to time, remain unpaid
All installments of principal and all interest of any installment or installments, or any part t rate of seven (7%) per centum per annum.	are payable in lawful money of the United S	States of America; and in the event de	efault is made in the payment such default until paid at the
And if any portion of principal or interest be contained herein, then the whole amount evidence close this mortgage; and in case said note, after should be deemed by the holder thereof necessary hands of an attorney for any legal proceedings, cent, of the indebtedness as attorneys' fees, this	r its maturity should be placed in the hands by for the protection of its interests to place, then and in either of said cases the mortgag	at the option of the holder thereof, who of an attorney for suit or collection and the holder should place, the said for promises to pay all costs and expe	ho may sue thereon and fore- to, or if before its maturity, it note or this mortgage in the mses including ten (10%) per
NOW, KNOW ALL MEN, That	, the said <b>Kulberry Corpora</b> ney aforesaid, and for the better securing the	tion payment thereof to the said SOUT	HEASTERN LIFE INSUR-
ANCE COMPANY according to the terms of the			1 -
the said <u>Mulberry Corporatio</u> COMPANY, at and before the signing of these Presents do grant, bargain, sell and release unto	Presents, the receipt whereof is hereby acknowledge	NCE COMPANY.	
situate, lying and being a Streets, in the City of Gr	t the Northwest corner of	the betargention of Mu	lberry and Suncombe
according to a survey ther	eof made by Dalton & Neves	Engineers, August 19	36, the following
metes and bounds, to-wit:	<u> </u>		
berry Streets and running	n at the Northwest corner	5	Buncombe and Mul-
to an iron pin on said Str	· • • • • • • • • • • • • • • • • • • •		
85.8 feet to an iron pin;	thence N. 33-46 W. 95.2 fe	et to a post cores of	property now or
formerly of C. M. Wing; th		_	
iron pin on the West side 33-24 E. 211.4 feet to the		A N	Buncombe Street, S.
	rty that was conveyed to	ulberry Corporation by	deeds of Southeast-
ern Life Insurance Company		-Y . A /	
dated March 1, 1941, and r	ocorder in Deeds Volume 21	page 366 R. N.	G. Office for Green
ville County.	71 J	V Sold / J	
<del>\frac{1}{2}</del>			<u> </u>
	4 7 5 6		
. ) 20	SX Nug SS	13 g	
y X		<u> </u>	
$\mathcal{L}$	3 / /		
	(Non -	19	
	00	9/7/	
		N 34	Ms. a
	S Of	104/	ECON
		· LED >	900
	- A / 4	CANCELLA	Mr. G
	, J.	, MID / 100	
	3/8/	SATISTIED DAY OF CHEEN VILLE	<b>&gt;</b>
	-/ -/ -/	SP DE SP SP	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
	49/	A N. S.	