

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, **Bertha Bates**

in the State aforesaid, SENDS GREETING:

Whereas, I the said **Bertha Bates**

hereinafter called mortgagor in and by my _____ certain Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum of **Three Thousand** Dollars

of **Forty-eight** Dollars, conditioned for the payment of the monthly sum of **Forty-eight** Dollars, on the **FIFTH** day

of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of **THREE DOLLARS**, to me

the said mortgagor, in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I the said mortgagor, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

Handwritten notes:
Paid 31-11-43
Assoc. Association
Citizens B. L. Association
Bertha Bates

All that certain lot of land in Chick Springs Township, State and County aforesaid, near the Town of Greer, on the South side of the National Highway No. 29, and designated as Lot #2 on plat of the property of W. P. Duncan prepared by H. S. Brockman, Surveyor, Dec. 9th, 1939, which plat is recorded in R. M. C. Office for Greenville County in Plat Book K, page 10, and having the following metes and bounds, to-wit:-

Beginning at an iron pin at intersection of West Hubert Street or Bradley Street and the National Highway (pin being 10 feet from corner on Hubert or Bradley Street) and runs thence with said West Hubert or Bradley Street S. 25 W. 200 feet to pin, corner of Lot #3 on said Street; thence with the line of Lot #3 S. 58-00 E. 65 feet to pin, cornering with Lot #1, thence with the line of Lot #1 N. 27-34 E. 198.7 feet to pin on the South side of said National Highway; thence along and with the said Highway N. 58-00 W. 44 feet to the beginning corner, and being the same lot of land conveyed to me by Claude E. Duncan by deed recorded in R. M. C. Office for Greenville County in Vol. 223, page 332.

(Note: the North and South lines have been corrected from that stated on original plat.)

SATISFIED AND CANCELLED OF RECORD 31 DAY OF Dec 1943
Ollie J. Jarnett
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 2:37 O'CLOCK
12820