STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.	
TO ALL WHOM THESE PRESENTS MAY CONCERN:	
We, Juanita B. Lane and Margaret L. Jones	SEND GREETINGS:
WHEREAS * We the said Juanita B. Lane and Margaret L. Jones	
in and by	are well and truly indebted to
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum o	
Eight Hundred and no/100 Dollars	and the control of th
(\$ 800.00) Dollars, with interest at the rate of (6%) per centum per annum, to be repaid in instal	and the contract of the contra
Ten and no/100	
day of each and every calendar month hereafter in advance, until the full principal sum, with interest has the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or fation, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the op payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per cert to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this had, will more fully appear. NOW, KNOW ALL MEN, That I. We have the said. NOW, KNOW ALL MEN, That I. We have a said. NOW, KNOW ALL MEN, That I. We have a said. NOW, KNOW ALL MEN, That I. We have a said. I want to be terms of said note, and also in consider the said. Juanita B. Lane and Margare J. Jones According to the terms of said note, and also in consider the said.	note further providing that it at any time any portion of ilure to comply with any of the By-Laws of said Association of the holder thereof, become immediately due and turn afterney's fee besides all costs and expenses of collection.
NOW, KNOW ALL MEN, That I We the said Juanitable Lane argaret	L. Joggan
- And Carlotte and	filsi.
in consideration of the said debt and sum of money aforesail, and codd the better security the ment the	recept to the said FIRST FEDERAL SAVINGS AND
LOAN ASSOCIATION, OF GREENVILLESS. C., according to the terms of said plote, and also in consider the	on of the further sum of Three Dollars to
the said Juanita D. Lane and margaret L. Jones Juanita DERAL SAVIJAS AND LOAN ASSOCIATION	OF GREENVILLE. S. C., at and before the signing of
in hand well and truly paid by the said FIRE DERAL, SAVINGS AND LOAN ASSOCIATION, these presents (the receipt whereof is heavily acknowledged have granted, bargained, sold and released unto the said FIRST FEDERAL SAVINGS AND LOAD ASSOCIATION, OF GREENVILLE, S. C., the	l, and by these presents do grant, bargain, sell and release following described property to-wit:
"All that certain piece, parcel or lot of land, with "Improvements thereon, or to be constructed there	and the state of the
County of Greenville,	H 8
County of Greenville, and in Ward one of the City of Greenville, and being she	on the city Plat Brok at Page 29
Block 1. Lot No. 18, and having the following metescand	bound of tar vita
*BEGINNING at an irom pin on the north side of Priggs	MA SUR 32
*BEGINNING at an irom pin on the north side of Priggs	Minue, at a poing approximately
202 feet from the northeast corner of the interestion	of Briggs avenue with Pinckney St.,
and running thence along the line of said Pros venue	
to an irom pin; thence S. 33 E. 150 feet, more or less,	
the same lot conveyed to C. T. Lane by E. E. Snipes by	
in the R. M. C. office for Greenville County in Vol. 88	
from the said C. T. Lane, as the sole heirs at law, being	
C. T. Lane, as shown by record in the office of the Pro	
in Apartment No. 281, File no. 20.	
STATE OF MISSOURI	
COUNTY OF Buchanan	
The state of the s	
PERSCNALLY appeared before me Feryle Mae Dawson a	The second secon
the within Named Margaret L. Jones sign, seal, and as he	The state of the s
within written deed, and that she with we Companied with	nesies the execution were of
SWORN to before me this the	
	ae Dawson
Laurence J. Thomson (SEAL)	
Notary Public for Missouri	
My commission expires: March 18, 1941	
(See Metal Seal Imprint)	#NO20-
Probate Recorded: December 30, 1940 at 9:28 o'cloc	k A. M. #18285