MORTGAGE

STATE OF SOUTH CAROLINA,				
COUNTY OF Greenville 3 ss:				
TO ALL WHOM THESE PRESENTS MAY CON We, Mamie L. Trammell, I	CERN: Bonnie L. Trammell :	and Cary R. Tramme		
Greenville, South Carol	ina	hereinafter	called the Mortgagor send (of greet	of tings ·
WHEREAS, the Mortgago si well and truly in Branch)	debted unto THE SOUTH CA	AROLINA NATIONAL BA	ank of Charleston (Columbia corporation
organized and existing under the laws of the Ur called the Mortgagee, as evidenced by a certain promi THIRTY-NINE HUNDRED AND NO/10	ited States of American note of even date herewith, the	e terms of which are incorporated	1 herein by reference, in the princip	hereinafter
centum () per annum until paid, said prince Charleston (Columbia, Branch)	acipal and interest being payable at	the office of The South	arolina National B	ank of
Dollars (\$ 21.68), commencing	on the first day of Februa		the first day of each month thereafte	
principal and interest are fully paid, except that the fi				
NOW, KNOW ALL MEN, That the Mortgage consideration of the further sum of Three Dollars (\$3 presents, the receipt whereof is hereby acknowledged,	has granted, bargained, sold, and r	nd truly paid by the Mortgagee at eleased, and by these presents do	and before the cecline and deliver	err of those
Mortgagee, its successors and assigns, the following-	the control of the co		-	
thereon, situate, lying and h				11 1
Greenville, in the County of	 		···	
as Lot No. 11 on Plat of prop	erty of Mrs. Melv1:	lle Westervelt, mad	le by Dalton & Never	s, Karth
1938, recorded in the R. M. C		SULTON	<u> </u>	- 1
13, and having, according to		ent made by A. Net	rton Stall, December	r 10,
1940, the following metes and	···			211
BEGINNING at an iron pi				
Lots 11 and 12, said pin also				
where the Southeast side of				
Drive, and running thence wit		<u> </u>		
N. 34-04 E. 62.5 feet to an i		"" 		
lot 10 N. 69-03 W. 212.6 feet				e; thence
with Melville Avenue S. 17-47			The state of the s	
Mamie L. Trammell, Bonnie				
To: The South Carolina Nat				
For value and without				
(Columbia Branch) hereby assign Company of Greenville, South Ca				
The second secon				
IN WITNESS WHEREOF, Branch) has caused these presen			and the second of the second o	
its seal to be affixed this 7th			, vido-siosidonos a	•
Signed, Sealed and Delivered in				
J. Glenn Cook, Jr.			ational Bank of Cha	rleston
C. W. Hines		Columbia Branch)		
		L. M. Milling		
		Nice-President		0
Assignment Recorded Feb. 10	th, 1941 at 100 A	.M. # 1823	Cond:	70
			ett-12 Assembles	سسير
		Ŋ·k	ath-in Assistant	
		Y M	10 Page 16	
		origage Assigned to F. Morres	ve on #164	8
	V	private day of E. Morre		
	Lyn	5210-ot K		
	on-Vc	origage day of R. E. Mories		s
Paid in full	and satisfied	on This the 14	the day of Janu	ary
1966.			7 0 0	
Liberty Le	fe Insurance	вотрану		
SATISFIED AND CANCEL	LED OF RECORD 3	4: G. H. Clevelar	rd assistant Sec	retary
24 DAY OF Febr	uary 1966	Witnesses - W	Ilie H. Ramsey	· /
Ollie Farnswe		<i>E.</i>	Sue moore	- Ag 1 - S
R. M. C. FOR GREENVILLE	21110	· · · · · · · · · · · · · · · · · · ·		
Together with all and singular the rights, members, here	M. NO. 24677 editaments, and appurtenances to the	e same belonging or in any way is	scident or appertaining, and all of t	the rents.
issues, and profits which may arise or be had therefrom connection with the real estate herein described.	, and including all heating, plumbin	g, and lighting fixtures and equipm	ent now or hereafter attached to or	r used in

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, it successors and assigns forever.