Vol. 49	Д 3 3
MORTGAGE OF REAL ESTATE—G.R.E.M. 5	WALKER, EVANS & COSSWELL CO., CHARLESTON, S. C. 14588-8-13-40
STATE OF SOUTH CAROLINA,	
County of Greenville.	
TO ALL WHOM THESE PRESENTS MAY CONCERN:	
WHEREAS, I, Sadie Chiles.	
3.3.00	
	am well and truly indebted to
H. K. Townes, Attorney	
in the full and just sum of One Hundred Twenty-seven & r	20/100 (\$127.00)
in the full and just sum of	10/100 (\$12/\$00)
,	
Dolfars, in and by my certain promissory note in writing, of even date herewith, due and payable	e-on-the-
<del>19.</del> ————————————————————————————————————	
Ten Dollars (\$10.00) per month, the first payment	of \$10 be made January 4, 1941, and there
efter \$10 on the 4th day of each succeeding month,	
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. 2 <sup>9</sup> 1 1	
J. Charles and the same of the	LO OF COLOR
H. A. A. D.	ATTACELLES OF COMMENTS OF COMM
	CHES WAS CHARGON OF COUNTY.
La July 9.	Arthree Old School October 1333
D. J N	A 130°
	ART THE STATE OF T
	with interest from
advance date at the rate of Seven per centum	per annum until paid interest to be computed and paid Quarterly in
and if unpaid when due to bear interest at same tate as principal until paid, and I have	e further promised and agreed to pay ten per cent. of the whole amount due
for attorney's fee, it said note be collected by aftorney for through legal proceedings of any kind	, reference being thereunto had will more fully appear.
NOW KNOW ALL MEN, The Lither said Sadie Chiles	
mr by L	in consideration of the said debt and sum of money
aforesaid, and for the better securing the payment thereof, according to the terms of the said	note, and also in consideration of the further sum of Three Dollars, to me
in hand well and truly paid at and before the sealing and delivery of these presents, the receipt v	whereof is hereby acknowledged, have granted, bargained, sold and released,
and by these presents do grant, bargein, sell and release unto the said. H. K. Towne	s, Attorney, his heirs and assigns,
A	
all that tract or lot of land in Greenville Township Green	wille County, State of South Carolina.
lying in Ward 5 of the City of Greenville, contain	ing 24/100 of an acre, more or less, and
having the following courses and distances:	
BEGINNING at an iron pin 3x on Jenkins Stree	to and running thence S. 764 R. 57 feet to
iron pin 3x; thence N. 13 E. 207 feet to an iron	
51 feet along said line to an iron pin 3x; thence	
The same being lot No.3 on a plat made by J. N. So	
one-fourth of an acre purchased by A. B. Brown from	
recorded in Deed Book BBB, page 276, R. M. C. Offi	
This mortgage is junior in rank to the mortg	age I have this day executed to Mrs. Lula
M. R. Hall for \$400.	
	And the second s