

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, H. L. McDonald, of Greenville, S. C.,

SEND GREETINGS:

WHEREAS I the said H. L. McDonald

in and by my certain promissory note, in writing, of even date with these presents, am well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of TWO THOUSAND, FIVE HUNDRED & NO/100

(\$ 2500.00 ) Dollars, with interest at the rate of 10% per centum per annum, to be repaid in instalments of TWENTY FIVE AND NO/100

(\$ 25.00 ) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said H. L. McDonald

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me the said H. L. McDonald.

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

and in Ward Six of the City of Greenville, on the north side of Rose avenue, and being known and designated as Lot No. 16, of Block F, of Chapin Springs Land Company, the plat of which is recorded in the R. M. C. office for Greenville County in Plat Book E, at page 41, and having the following metes and bounds, to-wit:

"BEGINNING at an iron pin on Rose avenue, which iron pin is distant in an easterly direction 230 feet from the intersection of the northern line of Rose avenue, with the eastern line of Houston street, and is the corner of Lot No. 17, of Block F, and running thence with Rose avenue, N. 88 E. 50 feet to an iron pin, corner of Lot No. 15, Block F; thence with the line of said lot No. 15, N. 2-00 W. 150 feet to an iron pin, joint corner of Lots 4, 5, 15 and 16, Block F; thence with the back line of Lot 4, S. 88-W. 50 feet to an iron pin, joint corner of Lots 3, 4, 16 and 17; thence with the line of Lot No. 17, S. 2-0 E. 150 feet to the beginning corner. Being the same lot conveyed to me by L. A. Jordan by deed of even date herewith, not yet recorded."

*Satisfied and cancelled*  
*First Federal Savings and Loan Association of Greenville, S.C.*  
*Scott*  
*Jay*  
*3:15*  
*#4360*