MORTGAGE OF REAL ESTATE—GREM. 5		WALES THANK A PAGENTIA CA PHARISTON E C 14564-441
STATE OF SOUTH CAROLINA,		
County of Greenville.		
TO ALL WHOM THESE PRESENTS MAY CONCERN	:	
WHEREAS, I,Cla	ra B. Hamby	
		am well and truly indebted to
Homer	Styles	
90		/ /A-//
in the full and just sum of Sixteen	hundred sixty-five and n	0/100 (\$1665,00)
W		
Dollars, in and by my certain promissory note in writing, of	even date herewith due and navable on the	day of
	be received from the first on the	ip)
one year from the date hereof	M I M	
otte Aest 11.0m tue dare welden	July 1	CON JULY
V A	, b , A	SKITSKED AND CONFERMILL COUNTY S. C. P.
θ , β		MD CAM DAY OF LATT S.
ΓΨ	N	See My See Court
. V	lan lan	SATISTICAL
	g, m	REVALVE MAR OF
No.	1/1/40	100
	—	
Y ANY		12
74		
<u> </u>	M. N	with interest from
da te	seven (7)	m until paid; interest to be computed and paid
	/ A / A\	promised and agreed to pay ten per cent. of the whole amount due
for attorney's fee, if said note be collected by attorney or th		
NOW KNOW ALL MEN, That I, the said	N (V V	
TOW TENOW THAT MAIN, That I, the Said	XV IV	
	(V) (X)	in consideration of the said debt and sum of money
		also in consideration of the further sum of Three Dollars, to me hereby acknowledged, have granted, bargained, sold and released,
	11 1	grant
and by these presents do grant, bargain, sell and release unto	the said	
	<u> </u>	
all that tract or lot of land in Austin	Township, Greenville Cour	nty, State of South Carolina.
on waters of Gilder Creek, and h	aving the following metes	and bounds, to-wit:
EEGINNING at a stone on Gilders	Creek, corner of Morgan S	Smith property and running thence wi
his line N. 84-45 W. 1549 feet t	o post oak; thence with 1	ihe of Saulter property S. 14-50 W.
feet to stake: thence with line	of Jones and Hood propert	y S. 14-09 W. 1420 feet to stake;
		, N. 74 W. 1000 feet to iron pin; th
		t to point in center of public road
		715 feet to iron pin; thence S. 79
		ence N. 13 E. 554 feet; thence S. 8
52 feet; thence N. 28-45 E. 277	feet; thence N. 11 E. 490) feet; thence N. 30-45 E. 421 feet;
thence N. 16-45 E. 420 feet to t	he point of beginning, co	ontaining 83 acres, more or less, ac
The state of the s		Riddle and recorded in the office of
		Book L, at page 11, and being the say
		28th day of November, 1940, by dee
recorded in deed book 228 at pag	e 111. This is a purchas	e money mortgage.
		A Marine Committee of the Committee of t
It is understood and agreed that	the mortgagor herein has	the right to out and remove from the
		s in diameter, the same not bo be co
less than twelve (12) inches fro	m one ground.	
		
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