

FHA Form No. 7175b  
(For use under Title I)  
(Class 3 loans)

# MORTGAGE

STATE OF SOUTH CAROLINA, }  
COUNTY OF Greenville } ss:  
TO ALL WHOM THESE PRESENTS MAY CONCERN:

This Mortgage Assigned to *The Spartan Bank & Trust Co.*  
on *26* day of *April*, 19*48* Assignment recorded  
in Vol. *293* of R. E. Mortgage on Page *27*  
I, J. E. Kerr

Greenville, S. C.

, hereinafter called the Mortgagor, send(s) greetings:

The South Carolina National Bank of Charleston, a corporation

WHEREAS, the Mortgagor is well and truly indebted unto  
(Columbia Branch)  
organized and existing under the laws of the United States of America  
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of  
**Twenty-five Hundred and no/100** Dollars (\$ 2500.00), with interest from date at the rate of **four and one-half** percent (**4 1/2** %) per annum until paid, said principal and interest being payable at the office of **The South Carolina National Bank of Charleston (Columbia Branch) in Columbia, S. C.** in monthly installments of **Nineteen and 13/100** Dollars (\$19.13), commencing on the first day of **January**, 19**41**, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of **December**, 19**55**.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of **Greenville**, State of South Carolina:

All that certain piece, parcel or lot of land with the buildings and improvements thereon, situate on the northwest side of Brookway Drive, near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lots No. 3 and 4 of Block D on revised plat of Grove Park made by W. J. Riddle April, 1939, recorded in the R. M. C. office for Greenville County, S. C., in Plat Book J, pages 68 and 69, and having, according to said plat and a recent survey made by A. Newton Stall, September 28, 1940, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwest side of Brookway Drive, joint corner of Lots No. 2 and 3 of Block D, said pin being 50 feet in a northeasterly direction from the point where the northwest side of Brookway Drive intersects with the northeast side of Lynn Street, and running thence with the northwest side of Brookway Drive N. 48-02 E. 50 feet to an iron pin, joint corner of Lots No. 4 and 5; thence with the line of Lot No. 5 N. 44-35 W. 182 feet to an iron pin in branch; thence with branch S. 45-11 W. 49.86 feet to an iron pin, joint rear corner of Lots No. 2 and 3; thence with the line of Lot No. 2 S. 44-33 E. 179.5 feet to an iron pin on the northwest side of Brookway Drive, the beginning corner.

*J. E. Kerr*

To:

*The South Carolina National Bank of Charleston (Columbia Branch)*

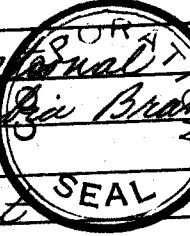
*For value and without recourse, The South Carolina National Bank of Charleston (Columbia Branch) hereby assigns, sets over and transfers unto The R. F. B. Mortgage Company, Charlotte, N. C. or order, the within mortgage and the note securing same.*

*In Witness Whereof The South Carolina National Bank of Charleston (Columbia Branch) has caused these presents to be signed by L. M. Milling, its Vice-President, and its seal to be applied this 12th day of December 1940.*

*Signed, Sealed and Believed in the presence of:*

*L. K. Hammond  
G. W. Hines*

*The South Carolina National Bank of Charleston (Columbia Branch)  
By *L. M. Milling*  
Vice President*



*Assignment Recorded Dec. 13-1940 at 9 A. M. #1758*

This Mortgage Assigned to *The Spartan Nat'l Bank & Trust Co.*  
on *11th* day of *July*, 19*44* Assignment recorded  
in Vol. *320* of R. E. Mortgage on Page *280* #*12493*

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described, and all of the property hereinbefore mentioned is hereinafter referred to as "mortgaged property."  
TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.