| | MORTGAGE OF REAL ESTATE—G.R.R.M. 2 |
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| | THE STATE OF SOUTH CAROLINA, County of Greenville, |
| | TO ALL WHOM THESE PRESENTS MAY CONCERN: |
| | L. C. Hopkins SEND GREETINGS: |
| | Whereas, I the said L. C. Hopkins |
| | in and bymy certainpromissorynote in writing, of even date with these presents,am |
| | well and truly indebted to The First National Bank of Greenville, S. C. |
| | in the full and just sum of Seven Wundred Fifty |
| | |
| | and \$25.00 on the first day of gach succeeding month thereafter until paid in full, the said |
| | \$25. payments to be first applied to the payment of interest and next to payment of principal. |
| | May by by the |
| | with interest thereon fromat the rate of 6per centum per annum, to be computed and paid monthly until paid in full; all interest not paid when due to bear |
| •. | interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note become immediately due, at the option of the holder hereof, who may see thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit of collection, or if hereof its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note of this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt. |
| | NOW KNOW ALL MEN, that, the said L. C. Hopkins, in consideration of the said debt and sum of money aforesaid, and for the belief seeings to payment |
| | thereof to the said The First Mational Bank of Greenville, S. C. |
| | according to the terms of the said ate, and also in consideration of the further sum of Three Dollars, to |
| | in hand well and truly paid by the said The First National Bank of Green silk as C. |
| | |
| | receipt whereof is hereby acknowledged, have granted, bargained, sold and release ed and by these Presents do grant, bargain, sell and release unto the said |
| | The first wational bank of Greenville, 15, 0. |
| | All that certain piece, parcel or tot of land in Greenville Township, Greenville County, |
| | State of South Carolina and being known and designated on the plat of Judsen Mills property "Edgemont" as Lot No. 3; said lot having a frontage on Piedmont Avenue of 60 feet and a depth |
| | of 150 feet to the 100-foot right of way of the P & N Lines, said lot measuring 60 feet on |
| | said back line. For further description of said lot see plat recorded in Plat Book "D" at |
| | page 35. |
| | Also, all that certain Lot No. 1 of said land, described as follows: Situate, lying and |
| | being in County. State and Township aforesaid, and adjoining the above named lot, and having the following metes and bounds, according to the above referred to plat, to-wit: |
| | BEGINNING on the Easley Bridge Road on P & N right of way and running thence with said |
| | P & N right of way in a southerly direction 52 feet to corner of Let No. 3; thence with Lot 3, |
| | N. 80 E. 150 feet to Piedmont Avenue; thence with said Piedmont Avenue N. 9 W. 82 feet to |
| | Easley Bridge Road; thence with said road, S. 70 W. 151 feet to the beginning corner. And being the same two lots of land conveyed to L. C. Hopkins by Corinne West by deed dated |
| | November 22; 1940. |
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