

MORTGAGE OF REAL ESTATE - GREENVILLE

THE STATE OF SOUTH CAROLINA, }
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, A. E. Berry SEND GREETINGS:

Whereas, I the said A. E. Berry
in and by my certain promissory note in writing, of even date with these presents, am
well and truly indebted to Furman University

in the full and just sum of Twenty-Two Hundred & No/100
(2,200.00) Dollars, to be paid one (1) year from date

with interest thereon from date at the rate of five per centum per annum, to be computed and paid

semi-annually until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said A. E. Berry
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Furman University

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me
the said A. E. Berry
in hand well and truly paid by the said Furman University

at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

FURMAN UNIVERSITY:-

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, Chick Springs Township, in the Town of Greer, on the east side of North Main Street, being known and designated as a portion of Lot No. 2 on a plat of the subdivision of the Estate of L. Jackson Green, and having, according to a plat thereof prepared by H. S. Brockman, Surveyor, January 11, 19 28, the following metes and bounds, to-wit:-

BEGINNING at an iron pin on the east side of North Main Street, joint corner of Lots No. 2 and 3, and running thence along the east side of said North Main Street, N. 4-15 W. 171.7 feet to an iron pin, joint corner of Lots No. 1 and 2; thence along the joint line of Lots No. 1 and 2, S. 87-00 E. 536 feet to an iron pin in the center of a 24 foot unnamed street or alley; thence along the center of said 24 foot unnamed street or alley, S. 3-00 W. 108 feet to an iron pin in the line of Lots No. 2 and 3; thence along the joint line of Lots No. 2 and 3, S. 86-45 W. 518 feet to the point of beginning.

Being the same property conveyed to the mortgagor herein by Furman University by deed of even date and to be recorded simultaneously herewith.

This mortgage is given to secure a portion of the purchase price of the within described property.

Satisfied Date: July 10, 1959
Furman University
Eldridge McCaskey
Treas.

Witness:
Ralph E. Dantz

SATISFIED AND CANCELLED OF RECORD
18th DAY OF *Sept.* 19 *59*
Ollie Johnson
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 1:50 O'CLOCK P. M. NO. 8862