MORTGAGE OF REAL ESTATE—G.R.E.M. 9c.

STATE OF SOUTH CAROLINA	Bank Bank Bank Bank Bank Bank Bank Bank
STATE OF SOUTH CAROLINA, County of Greenville	W. Carlotte and Ca
County of	1 typateon 1200
T Townson R Tooles	Hypateston send greeting:
I, Lawrence B. Locke	Silve dittering
WHEREAS, I the said Lawrence B. Locke	
	Soulle Diville
in and bymy_ certain promissory note in writing, of even date v	with these presents, a corpora-
tion chartered under the laws of the State of South Carolina, in the	a till and light cliff MEV's INTER CIUTAL PROLEDATOR TO THE CIUTAL PACTURE
(\$ 975.00) DOLLARS, to be paid at its said off:	ice
hereof until maturity at the rate of(6%) per installments as follows:	r centum per annum, said pracipal and interest being payable in monthly
Reginning on the 1st. day of April 19 41 a	nd on the lst day of each month of
	applied on the interest and principal of said note, said payments to continue up to in-
cluding the 1999 day of 1999 and the balan	ace of said principal and interest to be due and payable on theday of October
pay	yments of \$ each are to be stilled first to interest at the rate of \$ or so much thereof as shall, from time to time, remain unpaid be applied on account of principals.
of(O, %) per centum per annum on the principal sum of	i \$9.25_90 or so Much thereof as shall from time to time, remain unpaid
All installments of principal and all interest are payable in lawful	be applied on account of principals America: and on the event refoult made in the newment
of any installment or installments, or any part thereof, as therein prorate of seven (7%) per centum per annum.	money of the United States of America; and in the event default is made in the payment wided, the same shall be a simple interest from the date of such default until paid at the
And if any portion of principal or interest be at any time past due a contained herein, then the whole amount evidenced by said note to become	and unpaid, or if default be made in respect to any condition, agreement or covenant ome immediately due, at the oution of the folder thereof, who may sue thereon and fore-
should be deemed by the holder thereof necessary for the protection of i	be placed in the hands of an atterney per suit or collection, or if before its maturity, it
hands of an attorney for any legal proceedings, then and in either of sof the indebtedness as attorneys' fees, this to be added to the mortgage in	said cases the mortgagor promises to pay all costs and expenses including (10%) per cent, indebtedness, and to be secured under this mortgage as a part of said debt.
NOW, KNOW ALL MEN, That, the said	Lawrence B. Locke the better securing the payment thereof to the said JUDSON MILLS according to the
	ma
terms of the said note, and also in consideration of the further sum Lawrence C. Locke	•
	in hand well and truly paid by the said JUDSON MILLS, at and before the signing nted, bargained, sold and released, and by these Presents do grant, bargain, sell and
All that certain piece, parcel or lot	of land on the north side of Seventh Street in Sec-
	the City of Greenville, in the County of Greenville,
State of South Carolina, being known and d	designated as Lot No. 50 as shown on a plat of Section
	lton & Neves, Engineers, January 1941, which plat is
	ville County, S. C., in Plat Book K, at pages 75 and
76, and having, according to said plat, the	side of Seventh Street, joint front corner of Lots
	e line of Lot No. 51, N. 1-42 W. 123.3 feet to an iron
	74, N. 88-16 E. 81 feet to an iron pin; thence with
-	feet to an iron pin on the north side of Seventh enth Street S. 88-10 W. 81 feet to the beginning corne
This is the same property conveyed to	the mortgagor herein by deed of Judson Mills of even
date herewith and this mortgage is given t	to secure the unpaid portion of the purchase price of
the above property.	
ATE OF SOUTH CAROLINA)	
UNTY OF GREENVILLE.)	
	th Carolina National Bank of Charleston hereby
	Mills the within mortgage and the note which it
cures, without recourse. Dated this 24 day	HE SOUTH CAROLINA NATIONAL BANK OF CHARLESTON.
TMESS: THE TRANSPORT TO	By. Wm. E. Henderson
y S. Barnett	Vice President
ATE OF SOUTH CARCLINA)	
UNTY OF GREENVILLE.)	SEAT
	n Mills hereby assigns, transfers and sets over
	elest on the within mortgage and the note which it
cures, without recourse. Dated this 25th da	ay of September, 1942.
TNESS:	Judson Mills
ice Cobb	By. A. B. Sibley
rances Moore	Treasurer.

Assignments Recorded Sept. 26th, 1942 at 9 A.M. # 10094