	Vol.
MORTGAGE OF REAL ESTATE—G.R.E.M. 9c.	Vol. Baut Baut Baut Been Steel Baut Breen Bre
STATE OF SOUTH CAROLINA,	Merodino Sacial diction of S. C.
County of Greenville	Maria La Maria La Maria
	SEND CREETING
I, Thomas F. Childress	Vol. SEND GREETING:
WHEREAS, the said Thomas F. (Childress W Old
	me par son
in and bymy_ certain promissory note in writing, of tion chartered under the laws of the State of South Care	even date with these presents well and truly indebted to JUDSON MILLS, a corpora-
	said office in Greenville, S. C., together with interest thereon from date
hereof until maturity at the rate ofSix(installments as follows:	6_%) per centum per annum, said principal and interest being payable in monthly
Beginning on the 1st. day of April	, 19 41, and on the lst day of each month of
each year thereafter the sum of \$9.75	, to be applied on the interest and principal of said note, said payments to continue up (6 in-
	nd the balance of said principal and interest to be due and payable on thelst_day of
19.52; the aforesaidmonth	lyeach are to be applied are to be applied are to the rate
of six (_ 6 %) per centum per annum on the prin	ncipal sum of \$ 975.00 or so much thereof ascarall, from time, remain used
and the balance of each monthly pay	ment shall be applied on account of principal.
All installments of principal and all interest are payable of any installment or installments, or any part thereof, as rate of seven (7%) ner centum per annum.	each are to be applied are to the rate ncipal sum of \$975.00 or so much thereof ascallal, from time, remain useful ment shall be applied on account of principal. le in lawful money of the United States of America; and in the tent default is made in the payment therein provided, the same shall bear simple into a fund the date of such ferault used paid at the
And it any nortion of principal or interest he of our five	so mant due and remarked an if defearly he would be found that
close this mortgage, and in case said note after its matu	note to become infined at the option of the hold, thereof, with may say thereon and fore-
hands of an attorney for any legal proceedings, then and in of the indebtedness as attorneys' fees, this to be added to the	otection of its interests to place, and the holder should place, the said not be this mortgage in the a either of said cases the mortgagor promises to pay all costs and expenses including (10%) per cent, mortgage indebtedness, and to be secured under this mortgage as a part of said debt.
NOW, KNOW ALL MEN, That, the said- in consideration of the said debt and sum of money aforesa	Thomas F. Childress id, and for the better securing the payment thereof to the said JUDSON MILLS according to the
	urther sum of THREE DOLLARS, to me
Microscope Till City 4 7 2 2 2 2 2 2	
of these Presents, the receipt whereof is hereby acknowledge release unto the said JUDSON MILLS.	in hand well and truly paid by the said JUDSON MILLS, at and before the signing d, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and
No. 4 of Judson Mills Village, marecorded in the R_{\bullet} M. C. Office f	own and designated as Lot No. 21 as shown on a plat of Section de by Dalton & Neves, Engineers, January 1941, which plat is or Greenville County, S. C. in Plat Book K, at pages 75 and 76
	t, the following metes and bounds, to-wit: n the South side of Seventh Street, joint corner of Lots No.
	7.8 feet in an Easterly direction from the Southeast corner of
	and Seventh Street and running thence with the rear line of
· · · · · · · · · · · · · · · · · · ·	0.2 feet to an iron pin in the rear line of Lot No. 19; thence N. 88-03 E. 85 feet to an iron pin; thence with the line of
	o an iron pin on the South side of Seventh Street; thence with
	S. 88-10 W. 85 feet to the beginning corner.
This is the same property	conveyed to the mortgagor herein by deed of Judson Mills of
_	age is given to secure the unpaid portion of the purchase
price of the above property.	
ATE OF SOUTH CAROLINA) UNPY OF GREENVILLE.)	
	The South Carolina National Bank of Charleston hereby
	Judson Mills the within mortgage and the note which it
ures, without recourse. Dated this	
'NESS:	THE SOUTH CAROLINA NATIONAL BANK OF CHARLESTON
rick C. Fant	By. Wm. E. Henderson
S. Bernett TE OF SOUTH CAROLINA)	Vice President.
NTY OF GREENVILLE.)	
•	VED Judson Mills hereby assigns, transfers and sets over
	of Charleston the within mortgage and the note which it
ures, without recourse. Dated this	
NESS:	JUDSON MILLS
lce Cobb rances Moo re	By. A. B. Sibley Treasurer.
Candos moure	E Electrical and the first fir

Assignments Recorded Sept. 26th, 1942 at 9 A.M. # 10094