V OI.	
MORTGAGE OF REAL ESTATE—G.R.E.M. 9c.	NVILLE
STATE OF SOUTH CAROLINA,	
County of Greenville	
I, CLARENCE M. HUFFMAN, SEND GREET	
WHEREAS,I the said Clarence M. Huffman,	
in and by my certain promissory note in writing, of even date with these presents am well and truly indebted to we have a corp	
tion chartered under the laws of the State of xounce in the full and just sum of _Eight_Hundred_Twenty-Five_&_No/100_	ora-
(\$825.00) DOLLARS, to be paid atits_Office	1010
harank until maturity at the rate of(
Beginning on the lst day of January , 1911, and on the lst day of each month	
each year thereafter the sum of \$8_25, to be applied on the interest and principal of said note, said payments to continue up to	in-
cluding the _lst_day of _June, 19_52, and the balance of said principal and interest to be due and payable on the _lst_day ofJul	
	rate
ofSix (_6.%) per centum per annum on the principal sum of \$825.00 or so much thereof as shall, from time to time, remain un	paid
and the balance of eachpayment shall be applied on account of principal. All installments of principal and all interest are payable in lawful money of the United States of America; and in the event default is made in the payable.	ment
All installments of principal and all interest are payable in lawful money of the United States of America; and in the event default is made in the payrot of any installment or installments, or any part thereof, as therein provided, the same shall bear simple interest from the date of such default until paid at rate of seven (7%) per centum per annum.	
And if any portion of principal or interest be at any time past due and unpaid, or if default be made in respect to any condition, agreement or cover contained herein, then the whole amount evidenced by said note to become immediately due, at the option of the holder thereof, who may sue thereon and close this mortgage; and in case said note, after its maturity should be placed in the hands of an attorney for suit or collection, or if before its maturity should be deemed by the holder thereof necessary for the protection of its interests to place, and the holder should place, the said note or this mortgage in hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including (10%) per of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.	fore- y, it
NOW, KNOW ALL MEN, That, the saidClarence M. Huffman,S. Slater & Sons, Inc., in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said ##DSONXMHAX according to	the
terms of the said note, and also in consideration of the further sum of THREE DOLLARS, tome	bigs
Clarence M. Huffman, in hand well and truly paid by the said AUXISTAL AND S. Slater & Sons. Inc. of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell	ning and
Slater & Sons, Inc., its successors and assigns.	
All that certain piece, parcel or lot of land on the West side of Webster Street, in th	. e
llage of S. Slater & Sons, Inc., at Slater, in the County of Greenville, State of South Car	
ing known and designated as Lot No. 7 of Block G, as shown on a plat of the Village of S. S. Sons, Inc., made by J. E. Sirrine & Company, Engineers, on July 10, 1940, which plat is rec	
the R. M. C. Office for Greenville County, in Plat Book K, at pages 63, 64, and 65, and have	
cording to said plat, the following metes and bounds, to-wit:-	
BEGINNING at an iron pin on the West side of Webster Street, joint front corner of Lots	No. 7
d 8, of Block G, and running thence with the line of Lot No. 8, S. 87-24 W. 124.25 feet to s	n
on pin, joint rear corner of $^{ m L}$ ots $^{ m N}$ o. 20 and 21 of Block G; thence with the rear lines of Loand 22of Block G, S. 2-37 E. 75 feet to an iron pin in the rear line of Lot No. 22, joint r	
rner of Lots No. 6 and 7; thence with the line of Lot No. 6, N. 87-24 E. 124.20 feet to an i	
n on the West side of Webster Street; thence with Webster Street, N. 2-34 W. 75 feet to the	
ning corner.	
This is the same lot of land conveyed to me by S. Slater & Sons, Inc., by deed of even da	
d this mortgage is given to secure the unpaid balance of the purchase price of the above des	cribe
January 34, 1951	
Juneary 04, 1901	
Paid in fuse and satisfied.	
J.P. Stevens + Co., Dnc., assignae	
By W.T. Stockton assistant Sociations	
U W.I. Stockton, assistant Socialang	

s.

SATISFIED AND CARCELLED OF RECORD

AND CARCELL

No.