STATE OF SOUTH CAROLINA,				
County of Greenville				
I, LEE ROY LELL; JR:.				
WHEREAS, I the said Lee Roy	Lell, Jr.	·		
The state of the s		:		<u>;</u>
in and bymy_ certain promissory note in writing	of even date with these	presents am wel	S. Slate	er & Sons, Inc
tion chartered under the laws of the State of SXXXX	KKrkkia, in the full and	just sum ofEight_	Hundred and no/100	<u> </u>
(\$_800.00) DOLLARS, to be paid atits	Office	in <b>S</b>	ater S. C. nville, S. C., together with inter	rest thereon from date
hereof until maturity at the rate ofSixinstallments as follows:	( <b>6</b> %) per centum	per annum, said principal a	nd interest being payable in1	nonthly
Beginning on thelst day ofNovemb	er_, 19_40, and on the	lst_ day of each	month	of
each year thereafter the sum of \$8.00_	, to be applied on	the interest and principal	l of said note, said payments	to continue up to in-
cluding thelst day of April, 19_5	2, and the balance of said	principal and interest to be	e due and payable on the	t_day ofMay
19 <b>.52</b> ; the aforesaid <b>mont</b>	hly payments of	\$ 8.00	each are to be applied first	to interest at the rate
of <b>Six</b> (_6%) per centum per annum on the	principal sum of \$800.	00 or so muc	h thereof as shall, from time t	time, remain unpaid
and the balance of eachmonthly	_payment shall be applied	on account of principal.		
All installments of principal and all interest are proof any installment or installments, or any part thereof rate of seven (7%) per centum per annum.	ayable in lawful money of , as therein provided, the	the United States of Amer same shall bear simple int	ica; and in the event default is erest from the date of such de	made in the payment fault until paid at the
And if any portion of principal or interest be at an contained herein, then the whole amount evidenced by close this mortgage; and in case said note, after its should be deemed by the holder thereof necessary for the hands of an attorney for any legal proceedings, then a of the indebtedness as attorneys' fees, this to be added to	maturity should be placed ac protection of its interes	diately due, at the option of in the hands of an attorned to place, and the holder	If the holder thereof, who may ey for suit or collection, or if should place, the said note or	sue thereon and fore- before its maturity, it this mortgage in the
NOW, KNOW ALL MEN, That, the in consideration of the said debt and sum of money aforther said debt and said debt a	saidLee_Roy_L presaid, and for the better	ell, Jr. securing the payment the	reof to the said KKKKKKKKKK	Sons Inc.
terms of the said note, and also in consideration of t	he further sum of THRE	E DOLLARS, to	)	the said
Lee Roy Lell, Jr. of these Presents, the receipt whereof is hereby acknow release unto the said XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	in ha	nd well and truly paid by tained, sold and released,	S. Slater & Son the said <b>JUNEON MINUS</b> , at a and by these Presents do gra	and before the signing ant, bargain, sell and
S. Slater& Sons, Inc., i	ts successors a	nd assigns.		

All that certain piece, parcel or lot of land on the West side of Lindburg Street, in the Village of S. Slater & Sons, Inc., at Slater, in the County of Greenville, State of South Carolina, being known and designated as Lot No. 10 of Block D, as shown on a plat of the Village of S. Slater & Sons, Inc., made by J. E. Sirrine & Company, Engineers, on July 10, 1940, which plat is recorded in the R. M. C. Office for Greenville County, in Plat Book K, at pages 63, 64 and 65, and having, according to said plat, the following metes and bounds, to-wit:-

BEGINNING at an iron pin on the West side of Lindburg Street, joint front corner of Lots no. 9 and 10 of Block D, and running thence with the line of Lot  $^{\rm N}$ o. 9, S. 87-26 W. 125.17 feet to an iron pin, joint rear corner of Lots No. 23 and 24 of Block D; thence with the rear lines of Lots No. 22 and 23, N. 16-21 E. 88.8 feet to an iron pin, joint rear corner of Lots No. 21 and 22; thence with the rear line of Lot No. 21, N. 38-40 E. 30 feet to an iron pin, joint rear corner of Lots No. 10 and 11; thence with the line of Lot No. 11, S. 64-11 E. 112.85 feet to an iron pin on the West side of Lindburg Street; thence with the West side of Lindburg Street, S. 20-25 W. 57.6 feet to the beginning corner.

This is the same lot of land conveyed to me by S. Slater & Sons, Inc., by deed of even

ate, and this mortgage is given to secure the unparabove described premises.

Breenstors, M.C.

January 2, 1953

Paid in Jull and satisfied.

Vitnesses

Ruby J. Limpson

Brenstors, M.C.

January 2, 1953

Literary

J. P. Stevens & Co., Inc., Assignee

States manufacturing Company

Company

Company

Lormerly S. States of Sone, Inc.)

By-C. E. Bayter, Assistant

Secretary

SATISFIED AND CANCELLED OF RECORD DAY OF Olio Farnsworth R. M. C. FOR GREENVILLE COUNTY, S. AT/1:18 O'CLOCK 1.M. NO. 148

Cage 33