per centum per annum, to be computed and paid ______

THE STATE OF SOUTH CAR	OLINA,						
County of Greenville,)			· ·		e sa	
TO ALL WHOM THESE PRES	ENTS MAY CONCERN:						
	I, T. T	. Gilmer				SEND	GREETINGS:
Whereas.	the said T_{ullet}	T. Gilmer	\	1			
in and by my		*	note in writing, of ex	ven date with the	se presents	am	
well and truly indebted toT			\				
word und stary index ood sometime			\				
in the full and just sum of	Three thousan	d (\$3.000.00)	&\no/100				
in the run and just suit of	100	Dallam A	o(be paid \$200.	00 each si	x months	after de	te, with
	(4-4)		olbe bain -=				

the balance due and payable five years from date

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

with interest thereon from _

interest at same rate as principal; and if any portion of principal or interest be at any time that due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder become, who may such thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection of if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 her cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of the hald debt. semi-amually

VT. T. Gilmer The said NOW KNOW ALL MEN, that ___ consideration of the said debt and sum of money aforesaid, and for the better securing the payment The Reople's National Bank, Executor of the Estate of J. W. Nix. according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to ____ in hand well and truly paid by the said The Peoples National Bank, Executor of the Estate of J. _ at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and releas ed and by these Presents do grant, bargain, sell and release unto the said

The Peoples National Bank Executor of the Estate of W. Nix, All that piece, parcel or lot of land in the City of Treenville, Greenville County, State of South Carolina, on the East side of Rutherford Street, and Asscribed as follows: BEGINNING at a point on the East side of said Ritherford Street a distance of 138 feet, 8 inches, from the Southeastern corner of Rutherford Street and Randall Street, and running thence S. 85-39 E. 200 feet to a stake; thence S. 1-41 W. 69 feet 4 inches to a stake; thence N. 85-39 W. 200 feet to a stake on Rutherford Street; thence with Rutherford Street N. 1-41 E; 69 feet, 4 inches to the beginning corner. Being Lot No. D of a plat of Stone Land Company, said plat recorded in the R. M. C. Office in Plat Book "A" at pages 337-345.