

Vol. \_\_\_\_\_

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, S. N. Bradford

in the State aforesaid, SENDS GREETING:

Whereas, I \_\_\_\_\_ the said S. N. Bradford

hereinafter called mortgagor in and by my \_\_\_\_\_ certain Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum of Two Thousand Dollars

conditioned for the payment of the monthly sum of Thirty-two Dollars,

on the FIFTH day of each and every month succeeding the date hereof, until each and

every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I \_\_\_\_\_ the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the

further sum of THREE DOLLARS, to me \_\_\_\_\_ the said mortgagor,

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I \_\_\_\_\_

the said mortgagor, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

All those two parcels or lots of land situated, lying and being in Chick Springs Township, State and County aforesaid, near the Town of Greer, and having the following metes and bounds, to wit:

BEGINNING at a stake on Pennsylvania Avenue, corner of Lot #6, and running thence with said Avenue S. 76-35 E. 140 feet to stake; thence N. 18-31 E. 236.7 feet to stake on P. & N. right-of-way; thence N. 77-15 W. 140 feet to stake, corner of Lot #6; thence S. 16-35 W. 234.2 feet to the beginning corner, being all of Lots #6 and #7 of Block "H" of the Robinson subdivision as shown by plat prepared by H. S. Brockman dated April 21, 1919, and recorded in R. M. C. Office for Greenville County in Plat Book E, page 233.

*Association*  
*Pennett, Greer*  
*Aug 20 1920*  
*Greer*  
*Chick Springs S.C.*

RECORDED AND INDEXED  
15-40  
ALLIE JARMAN  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
10-50  
# 12580