

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF **Greenville** } ss:
TO ALL WHOM THESE PRESENTS MAY CONCERN:

This Mortgage Assigned to *The Granite Trust Co.*
on *26* day of *April* 19*48*. Assignment recorded
in Vol. *295* of R. E. Mortgages on Page *28*
I, **E. W. Parker**

Greenville, S. C.

, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto **The South Carolina National Bank of Charleston (Columbia Branch)**, a corporation organized and existing under the laws of **United States of America**, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of **Two Thousand Five Hundred** Dollars (\$ **2,500.00**), with interest from date at the rate of **four and one-half** per centum (**4½** %) per annum until paid, said principal and interest being payable at the office of **The South Carolina National Bank of Charleston (Columbia Branch) in Columbia, S. C.**, or at such other place as the holder of the note may designate in writing, in monthly installments of **Nineteen and 13/100** Dollars (\$ **19.13**), commencing on the first day of **November**, 19**40**, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of **October**, 19**55**.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee, and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of **Greenville**, State of South Carolina:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being on the southwest side of Brookway Drive, near the City of **Greenville**, in the County of **Greenville**, South Carolina, being known and designated as **Lots Nos. 13 and 14 of Block E on revised plat of Grove Park, made by W. J. Riddle, and recorded in the R. M. C. office for Greenville County, S. C., in Plat Book J, at pages 68 and 69, and having, according to said plat and a recent survey made by A. Newton Stall, July 17, 1940, the following metes and bounds, to-wit:-**

BEGINNING at an iron pin on the southwest side of Brookway Drive, joint corner of **Lots Nos. 12 and 13**, said pin being 75 feet in a westerly direction from the southwest corner of the intersection of Brookway Drive and Service Street (sometimes referred to as Service Alley), and running thence with the southwest side of Brookway Drive, N. 39-32 W. 25 feet to an iron pin; thence continuing with Brookway Drive, N. 38-40 W. 25 feet to an iron pin, joint front corner of **Lots Nos. 14 and 15**; thence with the line of Lot No. 15, S. 49-00 W. 260 feet to an iron pin in the center of branch; thence with the center of said branch as the line in a southeasterly direction 60 feet to an iron pin at joint rear corner of **Lots Nos. 12 and 13**; thence with the line of Lot No. 12, N. 45-00 E. 280 feet to an iron pin on the southwest side of Brookway Drive, the beginning corner.

SATISFIED AND CANCELLED OF RECORD
24 DAY OF *July*
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 10:30 O'CLOCK A. M. NO. *17128*

E. W. Parker
to

The South Carolina National Bank of Charleston (Columbia Branch)

For value and without recourse, The South Carolina National Bank of Charleston (Columbia Branch) hereby assigns, sets over and transfers unto The RFC Mortgage Company or order the within mortgage and the note which it secures.

IN WITNESS WHEREOF THE South Carolina National Bank of Charleston (Columbia Branch) has caused these presents to be signed by **Jas. J. Robb** its Vice - President, and its seal to be affixed this 23rd of October 1940.

Signed, Sealed and Delivered
in the Presence of:
Josephine Sutherland
C. W. Hills

THE SOUTH CAROLINA NATIONAL BANK OF
CHARLESTON (COLUMBIA BRANCH)
By **Jas. J. Robb**
Vice-President.

Assignment Recorded Oct. 24th, 1940, at 9 A. M. #14858

This Mortgage Assigned to *The Granite Trust Co.*
on *11th* day of *July* 19*44* Assignment recorded
in Vol. *330* of R. E. Mortgages on Page *280* #*12473*

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described, and all of the property hereinbefore mentioned is hereinafter referred to as "mortgaged property."

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants with the Mortgagee that Mortgagor is lawfully seized in fee of the mortgaged property; that said property is free from all encumbrances and liens whatsoever, except

that Mortgagor has a good and legal right to sell and convey the same to Mortgagee; and that Mortgagor will warrant and defend the title to said property to Mortgagee forever against the claims and demands of any person or persons whomsoever, and if Mortgagee shall bring or defend any action to protect or establish any of its rights hereunder, the Mortgagor will pay all costs and expenses, including reasonable attorney's fees, all of which shall be added to the indebtedness secured hereby.