Vol.	Ž.	50	7.	
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COUNTY OF GREEN					the state of the s
ALL WHOM THESE PRESENTS MA	AY CONCERN:		()IV		
	S. B. Grastie,	of Granning 13	in a		SEND GREETINGS:
	-	20 V 2 ()			
EREAS I the said	<b>5.</b> D.	Grastie			
			Jo.		. 3337
		1 (7 .7	$\mathcal{N}$	•	well and truly indebted to
ST FEDERAL SAVINGS AND LO		U	full and just sum of		
	SEVEN HUNDRED				~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
00.00 ) Dollars, with interes	st at the rate of (6%) year		to be repaid in instalmen		Dollars upon the first
of each and every calendar month he payment of interest, computed month principal or interest due thereunder or any of the stipulations of this nuble, who may sue thereon and forecollection, to be added to the amount said debt, or any part thereof be aid note, reference being thereunto leach and said the said debt.	nereafter in advance, until ally on the unpart balance, shall be past due and up mortgage, the whole and up close this mortgage, said no t due on said note, and t e collected by an attorne	I the full principal sum and then to the payme aid for a period of thir unt due thider said not ote further providing f to be collectible as a p y, or by legal proceed	and of pathicipal; shad note: the (30) days, or failure to be, shall, at the option of cor ten (10%) per centure thereof if the same be	aid, said monthly paymenturther providing that if comply with any of the the holder thereof, become attorney's fee beside placed in the hands of	ts shall be applied first of at any time any portion of By-Paws of said Associa- ome immediately due and s all costs and expenses an atterney for collection
NOW, KNOW ALL MEN, That I	the spile	stys.	Grastijė	S. Phy. A	100000000000000000000000000000000000000
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onsideration of the said debt and sur	of money aforesaid, and	d for the better securin	g the payment thereof	to the said TIRST	DERAL SAVINGS AND
N ASSOCIATION, OF GREENVILI	LE, S, C) according to th	ne terms of said note, a	and also in contineration	f the further sum of Thr	ee Dollars to me
said	♥ S. B. G1		o de la company	THEN S. C. of a	nd hefere the signing o
and well and truly paid by the s e presents (the receipt whereof is the said FIRST FEDERAL SAVI	k hereby acknowledged).	have granted, bargain	ed sold and released, and	by these presents do grai	it, bargain, sell and releas
'All that certain piece, parcel or lot					
designated as Lot No reof recorded in the ing the following me "BEGINNING at a	o. 8, of Block R. M. C. office tes and bounds, an iron pin on	L, in a subdice for Greenvi , to-wit: the east side	ivision known a lle County in e of Third Aven	s Park Place, a Plat Book A, a ue, joint corn	as shown on plate t page 119, and er of Lots Nos.
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