STATE OF SOUTH CAROLINA,	Juliani Juliani Seni	
TO ALL WHOM THESE PRESENTS MAY CONCERN:	In In	
	i hed all win.	GREETINGS:
I, J. B. Hall	The same	GREETINGS.
WHEREAS I the said J. B. Hall	July' 1'	· · · · · · · · · · · · · · · · · · ·
- I will		
in and by my certain promissory note, in writing, of pythen	and truly indebted to FIDELITY FEDE	RAL SAVINGS
AND LOAN ASSOCIATION, OF GREENVILLE, S. C. in the full an	nd just sum of	·
with interest at the rate of six (6%) for centum per annum fight	the state of Fight and no/100 (\$ 400.00)) Dollars,
(\$ 8.00) Dollars upon the first day of each and every calend ments shall be applied first to the payment of interest computed moing that if at any time any portion of the principle of interest due with any of the By-Laws of said Association or any of the stipulation.	dar month hereafter until the full principal sum, with interest, has been paint sainthly on the unpaid balance, and then to the payment of principal; said note the payment of principal; said note the payment of principal; said note the payment of thirty (30) dates, or to the payment of thirty (30) dates, or to the payment of this montage, the whole amount due under said note shall at the payment of the payme	nilure & comply on of the holder tomes's fee, be-
sides all costs and expenses of collection, to be added to the amount an attorney for collection, or if said debt, or any part thereof, be col-	t due on said note, and to be collectible as a part thereof, if the same he made allected by an attorney, or by legal proceedings of any kind.	479
NOW, KNOW ALL MEN, That I, the said	J. B. Hall or the better securing the payment thereof to the said FIDELATY FEDERAL terms of said note, and also in consideration of the latter sum of Three Dollars	*/0,
in consideration of the said debt and sum of money aforesaid, and for	or the better securing the payment thereof to the said FIDERAL	SAVINGS AND
LOAN ASSOCIATION, OF GREENVILLE ASS., according to the t	terms of said note, and also in consideration of the things of Three Dollars	to me
in hand well and truly paid by the said Nibellii Federal SA	VINGS AND LOAN ASSOCIATION, OF GREENVILLE, C., at and before ave granted, bargained, sold and released, and by these presents do grant, bargain, CIATION, OF GREENVILLE, S. C., the following described property to-wit:	the signing of , sell and release
"All that certain piece, parcel or lot of take, with all improvem County of Greenville,	nents thereon, or to be constructed thereon, situate, lying and being in the State of	f South Carolina,
just west of the City limits of the Cit	y of Greenville and being known and designated	as Lot No.
2 of the property of the American Build	ing & Loan Association according survey made b	y Dalton &
	led in Plat Book H, page 199, R. M. C. Office f	or Greenville
County, and being more fully described		
**	at the transfer of Taba Mag 2 and 7 an	d numning
thence S. 1h=20 W. 1h6.1 feet to a point	ing Street joint corner of Lots Nos. 2 and 3 and the thence S. 72-27 E. 3.8 feet to stake on Bro	d running ckman Street;
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