

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Bert Langford, of Greenville, S. C.

WHEREAS I Bert Langford the said

in and by my certain promissory note, in writing, of even date with these presents, well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of ONE THOUSAND, THREE HUNDRED & NO/100

(1,300.00) Dollars, with interest at the rate of (6%) per centum per annum, to be repaid in instalments of THIRTEEN AND NO/100 (\$ 13.00) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I Bert Langford the said

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me the said Bert Langford

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

and in Paris Mt. Township, and being known and designated as Tract No. 66 of the Parker Land Company, as shown on Plat thereof recorded in the R. M. C. office for Greenville County in Plat Book F, page 277, and containing nine (9) acres, more or less, and being adacent to the lands of W. S. Lowery, Thackston, Tract No. 65 and 61, and fronting on Burns Cross road and Thompson road, and being more particularly described as follows:

"BEGINNING at an iron pin in the center of Thompson road, corner of Tract No. 65, in Thackston's line, and running thence with the line of Tract 65, S. 13-24 W. 765 feet to a stake, corner of Tracts 65, 60, 61, and 66; thence with line of Tract No. 61, S. 87-13 E. 581. feet to a stake in the center of Burns Cross road, at corner of Tracts Nos. 61, 62, 66 and 67; thence with the center of Burns Cross road, N. 24-2 E. 512.6 feet to a point in Thackston line (which is in the center of Thompson road); thence with the center of said Thompson road, along Thackston's line, N. 62-53 W. 685 feet to the beginning corner. Being the same tract of land conveyed to me by A. G. Hill by deed dated Dec. 8, 1930, and recorded in the R. M. C. Office for Greenville County in Vol. 157, page 194."

PAID SATISFIED AND CANCELLED  
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION  
Walter P. White Pres.  
December 3-1949

SATISFIED AND CANCELLED OF RECORD  
3 DAY OF December 19 49  
Ollie James with  
FOR GREENVILLE COUNTY, S. C.  
AT 10:00 O'CLOCK A.M. NO. # 28596