

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

43307 PROVENCE—JARRARD CO.—GREENVILLE

THE STATE OF SOUTH CAROLINA, }
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Paul F. Barnett

SEND GREETINGS:

Whereas, I the said Paul F. Barnett
in and by X certain X note in writing, of even date with these presents, on
well and truly indebted to G. A. Neal

in the full and just sum of Fifteen Hundred and no/100
(\$ 1500.00) Dollars, to be paid Two (2) years after date, with privilege
of renewing for one (1) year

with interest thereon from date at the rate of 6 per centum per annum, to be computed and paid

annually until paid in full; all interest not paid when due to bear
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to
become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should
be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection
of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either
of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mort-
gage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I the said Paul F. Barnett

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment
thereof to the said G. A. Neal

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to
the said Paul F. Barnett
in hand well and truly paid by the said G. A. Neal

at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

G. A. Neal, his heirs and assigns forever;

All that piece, parcel or lot of land, situate, lying and being in the County and State aforesaid, and,

BEGINNING at an iron pin on the Lowme's Hill Road and running S. 62-03 E. 82.7 feet to an iron stake; thence S. 43-12 W. 65.3 feet to an iron stake; thence N. 75-54 W. 50.4 feet to an iron stake; thence N. 15-35 E. 76.8 feet to the beginning, and,

BEING the same land conveyed to me by John H. Davis, by deed dated the 25 day of May, 1940 recorded in Vol. 222, Page 272, R. M. C. Office for Greenville County.

Paul and satisfied in full of April 1944
of Greenville County
of Dec 1944
ATTEST
REC'D
APR 15 1943
W. W. WORTH
CLERK
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