

289590

SOUTH CAROLINA ASSIGNMENT

STATE OF SOUTH CAROLINA )  
 COUNTY OF GREENVILLE ) ) MORTGAGE  
 ) Amount \$6,000.00  
 John G. Landrum ) Dated June 10, 1930.  
 to )  
 The Prudential Insurance )  
 Company of America. )

FOR VALUE RECEIVED, THE PRUDENTIAL INSURANCE COMPANY OF AMERICA of the City of Newark, and State of New Jersey, does hereby assign, transfer and set over unto Fidelity Federal Savings and Loan Association, Greenville, South Carolina, its successors and assigns, all its right, title and interest in and to a certain mortgage and note which it was given to secure, made and executed by John G. Landrum, to or for the use of The Prudential Insurance Company of America, bearing date the 10th. day of June, 1930, which mortgage was filed for record in the office of the R. M. C. for Greenville County, South Carolina, on the 10th. day of June, 1930, and recorded in Book 219, page 1.

THIS ASSIGNMENT is made by the said THE PRUDENTIAL INSURANCE COMPANY OF AMERICA without recourse on it and without impliedly or expressly warranting any of the matters contained in or which went to the making up of said mortgage and the note therein mentioned.

Checked ET Approved K. WITNESS the hand and seal of THE PRUDENTIAL INSURANCE COMPANY OF AMERICA, this 20th. day of June, A. D., 1940.

In the Presence of  
 E. A. Gasparini  
 Daniel Crecca, Jr.

THE PRUDENTIAL INSURANCE COMPANY OF AMERICA  
 By- J. A. Amerman  
 Vice President  
 ATTEST: E. K. Hopper  
 Assistant Secretary



STATE OF NEW JERSEY )  
 COUNTY OF ESSEX ) SS

Personally appeared before me E. A. Gasparini who being duly sworn, says that he saw the corporate seal of THE PRUDENTIAL INSURANCE COMPANY OF AMERICA affixed to the foregoing instrument and that he also saw J. A. Amerman, Vice President and E. K. Hopper, Assistant Secretary of said THE PRUDENTIAL INSURANCE COMPANY OF AMERICA, sign and attest the same, and that he with Daniel Crecca, Jr. witnessed the execution and delivery thereof as the act and deed of the said THE PRUDENTIAL INSURANCE COMPANY OF AMERICA.

SWORN to before me this 20th. E. A. Gasparini  
 day of June, 1940.

John Karl  
 Notary Public for Esses County  
 My commission expires February 10, 1942.  
 ECT

Recorded July 2, 1940 at 9:13 A. M. # 9548  
 By- J. H.