STATE OF SOUTH CAROLINA,	o fam
COUNTY OF GREENVILLE	$\left\{ \begin{array}{ccc} \lambda & \lambda & \lambda \\ \lambda & \lambda & \lambda \end{array} \right.$
TO ALL WHOM THESE PRESENTS MAY CONCERN:	
I, Fannie B. Hand, of Greenville, S. C	• SEND GREETINGS:
	SEND GREETINGS.
WHEREAS I the said Fannie B. Hand	Sol- II for the Sold of the So
Rail	Let the period of the state of
in and by certain promissory note, in writh	ng, of even date with these prosents well and truly indebted to
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GRI	FIVE THOUSAND, FIVE HUNDRED
c No/100	of the state of th
(\$ 5.500.00) Dollars, with interest at the rate of (6%) per cer.	FE 00
day of each and every calendar month hereafter in advance until the	full principal sum, with interest has been paid, said monthly payments shall be applied first to
the payment of interest, computed monthly on the unpaid balance, and the principal or interest due thereunder shall be past due and upaid ftion, or any of the stipulations of this mortgage, the whole amount d payable, who may sue thereon and foreclose this mortgage; said note for collection, to be added to the amount due on said note, and to be or if said debt, or any part thereof be collected by an althorney, or	then to the payment of principal; said note further providing that if at any time any portion of or a period of thirty (30) days, or failure to comply with any of the By-Laws of said Associative under said note, shall, at the option of the holder thereof, become immediately due and urther providing for ten (10%) per centum attorney's fee besides all coats and expenses a collectible as a part thereof, if the same be placed in the hands of an expense or collection, by legal proceedings of any kind (all of which is secured under the polygon); as in and
NOW, KNOW ALL MEN, that I for the said F	annie B. Hand
	the better securing the payment of the faith said and set to the said of the bollers to me
in consideration of the said doot and sum of money aforesaid, and for	the better securing the payments hereful to the said whas FEDERAL SAVINGS AND rms of said note, and also in consideration of the further sum, of Charle Dollars to me
LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the ter	rms of said note, and also in consideration of the further sum of the Dollars to me
NOW, KNOW ALL MEN that I for the said of t	NGS AND LOAN ASSOCIATION OF GREENVILLE, S. C., at and before the signing of
these presents (the receipt whereof is hereby acknowledged), have unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIA	e granted, bargained, sold and released and by these presents do grant, bargain, sell and release TION, OF GREENVILLE, S. C., the collowing described property to-wit:
"All that certain piece, parcel or lot of land, with all improvement County of Greenville,	nts thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina,
having the following metes and bounds	or Greenville County in Plat Book I, at page 126, and , to-wit: north side of Ackley Street, joint corner of Lots 37 and
38, and running thence along the join	t line of said lots, N. 28-23 W. 208.3 feet to an iron pin
thence S. 61-37 W. 112.3 feet to an i	ron pin; thence S. 21-49 E. 204 feet to an iron pin on
north side of Ackley Street; thence a	long the line of said Ackley Street, N. 64-06 E. 133.1
	the same lots conveyed to me by Mrs. Corrine Bates by two 8, Dec. 19, 1938 recorded in Vol. 207, page 212; Lot No,
•	8, page 255, R. M. C. Office for Greenville County.
ALSO:-	The second secon
	or lot of land situate, lying and being in the State of
	and in Butler Township, on the southwest side of Celand
	as Lot No. 5, of the property of L. S. Hand, as shown C. Office for Greenville County in Plat Book J, pages
146-147, and being more particularly	
	southwest side of Celand Drive, joint corner of Lots
1 and 5, which point is 154 feet from	the southwest corner of the intersection of Celand Drive
	e along the line of said Celand Drive, S. 36-05 E. 80
	Lots 5 and 6; thence along the joint line of said lots,
	thence N. 36-05 W. 80 feet to an iron pin in rear line of 3, 2 and 1, N. 54-03 E. 200 feet to beginning corner.