STATE OF SOUTH CAROLINA, County of Greenville		fell
I, A. Leon Bramlett		
19 116 DOON DIAMIE 06		
	- -/-	Z SEND GREETING:
WHEREAS, I the said A. Leon Bramlett	-	
in and by certain promissory note in writing, of even date with these pre-	sents aml well and truly inc	debted to JUDSON MILLS, a corpora-
tion chartered under the laws of the State of South Carolina, in the full and just (\$\frac{1.000.00}{}) DOLLARS, to be paid at The South Carolina	sum of One Thousand	& N 6/1906
(\$ 1.000.00) DOLLARS, to be paid at The South Carolina No.	Bank of Charles	cether with interest thereon from data
nereof until maturity at the rate of(6%) per centum per a		monthly
installments as follows:		·V
Beginning on the 1st day of July , 19 10, and on the	st day of each wonth	of
each year thereafter the sum of \$\frac{10.00}{20.00}\$ to be applied on the cluding the \frac{1st}{20.00}\$ day of \frac{Devember}{20.00}\$, 19.51 and the balance of said prince of said pri	interest and principal of said hote,	said payments to continue up to in-
cluding the 1st day of Devember, 1951 and the balance of said prin	cipal and interest to be due and payal	ble ontil 1st day of January
1952; the aforesaid monthly payments of \$	10.00 each are to	the applied first to interest at the rate
ofsix (6%) per centum per annum on the principal sum of \$1100	0.00 An so must About as al	hall from time to time and the late
and the balance of each monthly payment shall be applied on,		uan, from time to time, remain unpaid
All installments of principal and all interest are payable in lawful money of the	United States of America: and in the	e event default is made in the navment
ate of seven (7%) per centum per annum.	e shall bear simple interest from the	date of such default until paid at the
And if any portion of principal or interest be at any time past due and unpaid, or contained herein, then the whole amount evidenced by said note to become immediate close this mortgage; and in case said note, after its maturity should be placed in thould be deemed by the holder thereof necessary for the protection of its interests to hands of an attorney for any legal proceedings, then and in either of said cases the	if default be made in respect to a	any condition, agreement or covenant
lose this mortgage; and in case said note, after its maturity should be placed in thould be deemed by the holder thereof necessary for the protection of its interests to	he hands of an attorney for suit or a place, and the holder should place.	collection, or if before its maturity, it
ands of an attorney for any legal proceedings, then and in either of said cases the of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, an		
NOW, KNOW ALL MEN, That, the said A. Leon Br	a ml ett	·
n consideration of the said dept and sum of money aforesaid, and for the better sect	iring the payment thereof to the sai	id JUDSON MILLS according to the
erms of the said note, and also in consideration of the further sum of THREE D)	the said
A. Leon Bramlett in And we f these Presents, the receipt whereof is hereby acknowledged, have granted, pargained elease unto the said JUDSON MILLS		
All that centain bide parcel or lot of la		_
o. 3 on Judson Mille Village, in the County of Gre		
id designated as Lot No. 124, as shown on a plat of		
Dalton & Neves, Engineers, in March 1940, which		
eenville County, in Plat Pook K, at page 42, and	naving, according to	said plat, the following
tes and bounds, to-wit:		
BEGINNING at an iron on the East side o		
and 25, which iron pin is 164 feet South of the		
enue and Fifth Street, and Yunning thence with li		• • • • • • • • • • • • • • • • • • • •
on pin, joint rear corner of Lots Nos. 2 and 3; to		
feet to an iron pin, joint rear corner of Lots No		
N. 83-49 W. 120 feet to an iron pin on the East		; thence with the past
de of Third Avenue, N. 6-11 E. 80 feet to the beg		Control 14 th
This is the same property conveyed to the m		
erewith and this mort gage is given to secure the		A CONTRACTOR OF THE PROPERTY AND ADMINISTRATION OF THE PROPERTY OF THE PROPERT
	<u>a</u>	SATISTICS AND STATE
	K 229	SATTE TO STAND OF THE PARTY OF
	No.	De Care de Car

This Mortgage Assigned to Judson Mills)

a Vol. 314 of R. E. Mortgage on Page 1911

Assignment recorded

This Mortgage Assigned to Judson Mills)

Assignment recorded

1911

Assignment recorded