

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

We, Tobe A. Taylor and Addie C. Taylor

SEND GREETINGS:

WHEREAS x we the said Tobe A. Taylor and Addie C. Taylor

in and by our certain promissory note, in writing of even date with these presents are well and truly indebted to

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of ONE THOUSAND, TWO HUNDRED AND NO/100

(\$ 1,200.00 Dollars, with interest at the rate of (6%) per centum per annum, to be repaid in instalments of TWELVE AND NO/100

\$ 12.00) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That we, the said Tobe A. Taylor and Addie C. Taylor

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me

the said Tobe A. Taylor and Addie C. Taylor

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

and in Greenville Township, near the City of Greenville, and being known and designated as Lot No. 17, of the subdivision of the property of T. O. Lawton and Bessie M. Lawton, as shown on plat thereof made by R. E. Dalton, Engr., in June 1920, and being more particularly described as follows, as will appear by reference to said plat recorded in the R. M. C. Office for Greenville County in Plat Book E, page 245:

"BEGINNING at an iron pin on the northwest side of Green Street, at joint corner of Lots 17 and 18, which point is approximately 355.8 feet from the intersection of Green Street with Buncombe Road, and running thence along the joint line of said Lots 17 and 18, N. 53-54 W. 191.5 feet to an iron pin; thence S. 32-40 W. 50.08 feet to an iron pin, joint rear corner of Lots 16 and 17; thence along the joint line of said lots, S. 53-54 E. 188.6 feet to an iron pin on Green Street; thence along the line of said Green Street, N. 35-51 E. 50 feet to the beginning corner. Being the same lot conveyed to us by David M. Ramsay by deed of even date herewith, not yet recorded."

Handwritten notes:
Satisfied and cancelled
and Loan Association
T. O. Lawton and Bessie M. Lawton
R. E. Dalton
June 1920
R. M. C. Office for Greenville County
#12696
RECORDED
SATISFIED AND CANCELLED
DAY OF Dec
Ollie Johnson with
R. M. C. OF GREENVILLE COUNTY, S.C.
P. O'CLOCK