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| ALL WHOM THESE PRESENTS MAY CONCERN. I, Joseph L. Craig, of Tweenville, S. S. STEMBAS L. Die 200 JOSEL L. Craig and by EV certam promisery code, is writted at your god with these processed. The state of the control of the contro | | ψ |
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| HERMS: _ decided _ Corp decided _ L. Croig | ALL WHOM THESE PRESENTS MAY CONCERN: | |
| HERMS: _ decided _ Corp decided _ L. Croig | I. Jessie I. Crain of Greenville | S. C. 128 The Company of the Company |
| THEE THOUSAND, SEYN HUNBERG AND LOAN ASSOCIATION, OF GENERAL MAN HUNBERG AND LOAN ASSOCIATION, OF GENERAL MAN HUNBERG AND | | SEND GREETINGS: |
| THREE TROUGHDS, SEVEN HUNDERS AND 100. 5.700.00) Dollars, with instructs of the rate of the Seven Sev | EREAS I the said Jessie L. Craig | - A the state of t |
| THREE TROUGHDS, SEVEN HUNDERS AND 100. 5.700.00) Dollars, with instructs of the rate of the Seven Sev | | Durk III |
| THREE HOUSAND, SEVEN HUDGED, as No. 100 Cross the control of the | and by certain promissory note, in writing | , of even date with these presents to mell and truly indebted to |
| THERTY AND NO/100 THERTY AND NO | ST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREE | NVILLE, in the full and just sum of |
| de cash and every subsidies must be best of the control of subsets | | |
| of each and overy columber mouth becaute in accounce, with 1 would prefected companied interest, commonated monthly are but monthly gardened and proportion of present and pre | 3,700,00) Dollars, with interest at the rate of (672) per centu | im per migun, to be repaid in instalments of |
| principal is indexed that theremore shall be good and playing and one provided for a provided fo | •71 | |
| consideration of the said debt and sum of money aforesaid, and for the better recurring the payment theofor to the said FIRST FEDERAL SAVINGS AND AN ASSOCIATION, OF GREENVILLE, S. C. at and before the significant state of the further arm of Three Debters to me said and truly poid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C. at and before the signing of the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C. at and before the signing of the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described preperty bowling, and the state of the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described preperty bowling, and in Greenville Township, on the north side of Hillerest Drive, and being known and designated as Lot No. 22, of Block TE, an a plat of the property of Lucy L. Hindman, record in Plat Book G, at page 208, P. M. And a plat of the property of Lucy L. Hindman, record in Plat Book G, at page 208, P. M. And a plat of Hillerest Drive, at a point 1,15 feet ear of North Main Street and running themse with said Hillerest Drive, at a point 1,15 feet ear of North Main Street and running themse with said Hillerest Drive, S. 66-30 E. 75 feet to some of Lot No. 21 thenge with line of Lot No. 2, N. 25-30 E. 190 feet to pin in rear 11 for Lot No. 9; thence along the rear line of Lot No. 2, S. S. 23-30 W. 190 feet to the beginn borner. Being the lame lot conveyed to me by Lucy L. Hindman by 3eed dated Aug. 1, 1936, an recorded in the R. M. C. office for Greenville County in Vol. 187, page 78." | principal or interest due thereunder shall be past due and upplid for any of the stipulations of this mortgage, the whole amount due table, who may sue thereon and foreclose this mortgage, said note fur collection, to be added to the amount due on said note, and to be difficult said debt, or any part thereof be collected by an attorney, by a said note, reference being thereunto had, will more fully appear. | a period of thirty (30) days, by the form to comply with any of the By-Laws of said Associate under said note, shall, at the option of the holder thereof, become immediately due and the providing for ten (10%) per centum attorney's fee besides all costs and expenses of the same be placed in the hands of an attorney for collection, by legal proceedings of any kind (all of which is secured under this mortgage); as in and |
| AN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and sho in compideration of the further sum of Three Dollows to me Jessée L. C. Craig. Jessée L. Craig. Jessée L. C. Craig. Jesée L. C. Craig. Jessée L. | NOW, KNOW ALL MEN, That I ,, the said | Jessie L. Craig |
| AN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in compileration of the further sum of Three Dollows to me Jessifa L. C.Paig. Jes | consideration of the said debt and sum of money aforesaid, and for the | ne better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND |
| Jessie I. Craig What will and truly puid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION. OF GREENVILLE S. C. at and before the signing of the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE S. C. at and before the signing of the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE S. C. the collaborate describes properly should be to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE S. C. the collaborate describes properly should be said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE S. C. at and before the signing of the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE S. C., at an observe should be said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE S. C., at an observe should be said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE S. C., at an observe should be said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE S. C., at an observe should be said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE S. C., at an observe should be said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE S. C., at an observe should be said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE S. C., at an observe should be said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE S. C., at an observe should be said FIRST FEDERAL SAVINGS AND LOAD LOAN ASSOCIATION, OF GREENVILLE S. C., at an observe should be said FIRST FEDERAL SAVINGS AND LOAD LOAD LOAD LOAD LOAD LOAD LOAD LOA | | |
| these dwell and truly paid by the said FERST FEDERAL SAVINGS AND LOAN ASSOCIATION. OF GREENVILLE, S. C., at not before the signing of the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION. OF GREENVILLE, S. C., the following described property to-wit: "All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the Size of South Carolina, and in Greenville Township, on the north side of Hillorest Drive, and being known and lesignated as Lot No. 22, of Block "E", an a plat of the property of Incy L. Hindman, record the Following metes and pounds, wowlf: "EEGINNING at an area of the north side of Hillorest Drive, at a point 115 feet each for North Main Street] and running thence with said Hillorest Drive, at a point 115 feet of some of Lot No. 21; thence with line of Lot No. 23, N. 23-30 E. 190 feet to pin in rear life of Lot No. 9; thence along the rear line of Lot No. 23, S. 23-30 W. 190 feet to the borner of Lot No. 24 Mence with the line of Lot No. 23, S. 23-30 W. 190 feet to the borner. Being the same lot conveyed to me by Incy L. Hindman by deed dated Aug. 1, 1936, an escorded in the R. N. C. office for Greenville County in Vol. 187, page 78." | Togala T Cua | $\sim 10^{-10}$ |
| and in Greenville Township, on the north side of Hillcreat Drive, and being known and lesignated as Lot No. 22, of Block "B", on a plat of the property of Lacy L. Hindman, record the Flat Book G, at page 208, R. M. M. Morfice for Greenville County, South Carolina, and having the following metes and pourds, to wit: "HEGINNING at an aroung page in the north side of Hillcrest Drive, at a point \$\frac{1}{2}\$ feet to for North Main Street, and running thence with said Hillcrest Drive, S. 66-30 E. 75 feet to some of Lot No. 21; thence along the rear line of Lot No. 21, N. 23-50 E. 190 feet to pin in rear line of Lot No. 9; thence along the rear line of Lot No. 23, N. 66-30 W. 75 feet to the sorner of Lot No. 24, thence with the line of Lot No. 25, S. 23-30 W. 190 feet to the beginn corner. Being the time lot conveyed to me by Lucy L. Hindman by deed dated Aug. 4, 1936, an ecorded in the R. M. C. office for Greenville County in Vol. 187, page 78." | hand well and truly paid by the said FIRST FEDERAL SAVING | GS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of granted, bargained, sold and released, and by these presents do grant, bargain, sell and release |
| and in Greenville Township, on the north side of Hillcrest Drive, and being known and lesignated as Lot No. 22, of Block "B", on a plat of the property of Incy L. Hindman, record in Flat Book G, at page 208, R) M. Moffice for Greenville County, South Carolina, and having metes and pounds, to wit: "EEGINNING at an Iron pan in the north side of Hillcrest Drive, at a point 415 feet early North Main Street and running thence with said Hillcrest Drive, S. 66-30 E. 75 feet to corner of Lot No. 21; thenge with line of Lot No. 21, N. 23-30 E. 190 feet to pin in rear limit Lot No. 9; thence along the rear line of Lot Nos. 9 and 8, N. 66-30 W. 75 feet to the corner of Lot No. 23; thence with the line of Lot No. 23, S. 23-30 W. 190 feet to the beginn corner. Being the same lot conveyed to me by Lucy L. Hindman by deed dated Aug. 4, 1936, an recorded in the R. M. C. office for Greenville County in Vol. 187, page 78." | | s thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, |
| Whom I do work the second of t | | |
| N. D. S. G. | "BEGINNING at an iton part on the of North Main Street, and running thence corner of Lot No. 21; thence with line of Lot No. 9; thence along the rear line corner of Lot No. 23; thence with the 1 corner. Being the same lot conveyed to | north side of Hillcrest Drive, at a point 415 feet ease with said Hillcrest Drive, S. 66-30 E. 75 feet to of Lot No. 21, N. 23-30 E. 190 feet to pin in rear line of Lots Nos. 9 and 8, N. 66-30 W. 75 feet to the ine of Lot No. 23, S. 23-30 W. 190 feet to the beginn me by Lucy L. Hindman by deed dated Aug. 4, 1936, and |
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