

THE STATE OF SOUTH CAROLINA, }
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Thomas H. Graves

SEND GREETINGS:

Whereas, I the said Thomas H. Graves
in and by my certain promissory note in writing, of even date with these presents, am
well and truly indebted to Peoples National Bank of Greenville, S. C.

in the full and just sum of Two Thousand
(\$ 2,000.00) Dollars, to be paid \$600.00 eighteen months from date and
\$600.00 each and every consecutive six months thereafter until May 30, 1943 when the entire
balance shall become due and payable, with the privilege of anticipating the payment of the
whole or any part thereof on any interest bearing date

with interest thereon from date at the rate of 5 per centum per annum, to be computed and paid
semi-annually until paid in full; all interest not paid when due to bear
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to
become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage, and in case said note, after its maturity, should
be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection
of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either
of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mort-
gage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said Thomas H. Graves

, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment
thereof to the said Peoples National Bank of Greenville, S. C.

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me
the said Thomas H. Graves

in hand well and truly paid by the said Peoples National Bank of Greenville, S. C.

at and before signing of these Presents, the receipt whereof I hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said
Peoples National Bank of Greenville, S. C.

All that certain piece, parcel or lot of land lying and being in the City of Greenville
on the East side of Houston St. and known and designated as the major portion of Lot #2 with
a small strip of lot No. 3 of Block "J" of the Chapin Springs Land Co. shown on plat recorded in
Plat Book "E" at page 41, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on Houston St. corner of a 10 ft. alley and running thence
with Houston St. N. 2-0 E. 60 ft. to an iron pin; thence N. 88-0 E. 126.5 ft. to an iron pin;
thence S. 2-0 E. 60 ft. to an iron pin on said 10 ft. alley; thence with said alley S. 88-0 W.
130 ft. to the beginning corner. Being the same property this day conveyed to me by J. L. Pace,
said deed not yet having been recorded.

RECORDED AND INDEXED BY
13 MAY 13 1942
Ollie Jarman
12:30
GREENVILLE COUNTY, S. C.
4466