

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, John M. Lynch, of Greenville, South Carolina

SEND GREETINGS:

WHEREAS I John M. Lynch

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of

ONE THOUSAND, TWO HUNDRED AND NO/100

(\$ 1,200.00) Dollars, with interest at the rate of (6%) per centum per annum, to be repaid in instalments of

Twelve and No/100

(\$ 12.00)

Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I John M. Lynch

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me

the said John M. Lynch

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

and in Greenville Township, in the corporate limits of the Town of West Greenville, on the north side of Lindal Street, in a subdivision known as "Donwood", and being known and designated as Lot No. 55, as shown on plat thereof, recorded in the R. M. C. Office for Greenville County in Plat Book "A", at pages 462 and 463, and having the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the north side of Lindal Street, joint corner of Lots 54 and 55, which point is 159.8 feet west from the northwest intersection of Lindal Street with Woodlawn Avenue, and running thence along the joint line of said lots, N. 15-20 W. 150 feet to an iron pin; thence S. 74-26 W. 50 feet to an iron pin, joint rear corner of Lots Nos. 55 and 56; thence along the joint line of said lots, S. 15-20 E. 150 feet to an iron pin on the north side of Lindal Street; thence along the line of said street, N. 74-26 E. 50 feet to the beginning corner, Being the same lot conveyed to me by Ora Locke by deed dated Aug. 8, 1936 and recorded in Vol. 187, page 88, in which said Ora Locke reserved a life estate to herself and her husband T. M. Locke, which life estate has been terminated by the death of both parties."

3.2. Smith
February 17, 1947
Vern M. Bolding

RECORDED AND INDEXED BY
Ellie Farnsworth
GREENVILLE COUNTY
OFFICE OF THE CLERK
NO. 3221
FEB 17 1947