## STATE OF SOUTH CAROLINA,

| MORTGAGE OF REAL ESTATE  | Inventorial State (s. ) |
|--|-------------------------|
| STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE  |                         |
| TO ALL WHOM THESE PRESENTS MAY CONCERN:  |                         |
| We, M. E. McPherson and Allie May McPherson send Greetings.  |                         |
| WHEREAS K We the said M. E. McPherson and Allie May McPherson  |                         |
| in and by our fertain promissory note, in writing, of even date with these presents are well and truly indebted to   |                         |
| ONE THOUSAND, FIVE HUNDRID & NO/106  |                         |
| (\$ 1,500.00) Dollars, with interest at the rate of (6%) per centum per shoum, to be registed in instalments of  |                         |
| day of each and every calendar poorth hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments what be applied first to the payment of interest, computed monthly on the uppaid balance, and then to the payment of principal; said note further previding that it is any time any portion of the principal or interest due thereunder shall be past due and upaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attendarys feel besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear. |                         |
| NOW, KNOW ALL MEN, That x we, the said M. E. McPherson and All the May McPherson   |                         |
| in consideration of the said debt and sum of money aforesaid, and for the better recurring the payment thereof to the said FIRST FEDERAL SAVINGS AND   |                         |
| LOAN ASSOCIATION, OF GREENVILLE, S. C., According to the terms of said noted and also in consideration of the further sum of Three Dollars to KK US.  The said  M. E. McPherson and Allie May McPherson  |                         |
| in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:   |                         |
| "All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville.  |                         |
|  |                         |
| and in Greenville Township, near the corporate limits of the City of Greenville, and being known and designated as Lot No. 93, as shown on plat of property of Mountain View Land Compan   | у.                      |
| in Plat Book "A", at page 396, and having, according to survey made in April, 1928, by Dalton  |                         |
| & Neves, Engineers, the following metes and bounds, to-wit:  |                         |
| "BEGINNING at an iron pin on the east side of Chandler street, at joint corner of Lots 92 and 93, which point is 5 feet south of the intersection of the east side of Chandler Stree   | t                       |
| with the south side of Green Street, and running thence along the line of Lot No. 92, S.   |                         |
| 89-30 E. 148 feet to an iron pin on a lo-foot alley; thence along the line of said alley, S.   |                         |
| 11-30 E. 50 feet to an iron pin, rear corner of Lots 93 and 94; thence along the joint line of   |                         |
| said lots, N. 89-30 W. 148 feet to an iron pin on east side of Chandler Street; thence along line of said Chandler street, N. 11-30 W. 50 feet to the beginning corner. Being the same lot   |                         |
| conveyed to us by W. W. Bennett by deed of even date herewith, not yet recorded, this being  |                         |
| a purchase money mortgage."  |                         |
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