Vol. 489 MORTGAGE OF REAL ESTATE-G.R.E.M. 9c. STATE OF SOUTH CAROLINA, County of Greenville I. Ernest V. Dorn in and by __my__ certain promissory note in writing, of even date with these promissory ruly indebted to JUDSON MILLS tion chartered under the laws of the State of South Carolina, in the full and just s Bank of Charles ton

Greenville, and together with interest thereon from date (\$825.00) DOLLARS, to be paid at The South Carolina Nactional 6.%) per centum per annum, said principal and interest principal payable in ____monthly hereof until maturity at the rate of _____(_ Beginning on the __lst_ day of _____, 19_40 and on the __lst_ dev of each_ <u>month</u> each year thereafter the sum of \$ 8.25 , to be applied on the interest and principal of said note, said payments to continue up to including the lst day of October , 19 51 and the balance of raid printipal and interest to be due and payable on the lst day of November monthly _19_**51**; the aforesaid ____. each are to be applied first to interest at the rate six (6 %) per centum per annum on my principal fam af __ or so much thereof as shall, from time to time, remain unpaid __payment shall be applied on account of principal. All installments of principal and all interest are payable in lawful money of the United States of America; and in the event default is made in the payment of any installment or installments, or any part thereof, as therein provided, the same shall bear simple interest from the date of such default of the rate of seven (7%) per centum per annum.

And if any parties of principal or interest are payable in lawful money of the United States of America; and in the event default is made in the payment of any installments or installments, or any part thereof, as therein provided, the same shall bear simple interest from the date of such default of the payment of seven (7%) per centum per annum. the said... in consideration of the said debt and sum of money aforesaid, and for the better securing the payment there The gas Jupson MILLS according to the terms of the said note, and also in consideration of the further sum of THREE DOLLARS, to of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said JUDSON MILLS. All that certain piece, parcel or lot of land on the north side of Tenth Street, in Section No. 5 of Judson Mills Village, being known and designated as Lot No. 39, as shown on a plat of Section No. 5 of Judson Mills Village, made by Dalton & Neves, Engineers, in February, 1940, which plat is recorded in the R. M. C. Office for Greenville County in Plat Book K, at pages 33 and 34, and having, according to said plat, the following metes and bounds, to-wit: BEGINNING at an iron pin on the north side of Tenth Street, joint front corner of Lots No. 38 and 39, which iron pin is 212 feet west of the northwest corner of the intersection of Tenth Street and Neubert Avenue, and running thence with the line of Lot No. 38 N. 1-55 W. 90 feet to an iron pin, joint rear corner of Lots No. 24 and 25; thence with the rear line of Lot No. 24 S. 88-09 W. 70 feet to an iron pin, joint rear corner of Lots No. 39 and 40; thence with the line of Lot No. 40 S. 1-55 E. 90 feet to an iron pin on the north side of Tenth Street; thence with the north side of Tenth Street N. 88-09 E. 70 feet to the beginning corner. This the same lot conveyed to the mortgagor by deed of Judson Mills of even date herewith, and this mortgage is given to secure the unpaid portion of the purchase price. -FOR VALUE RECEIVED The South Carolina National Bank of Charleston hereby assigns, transfers and sets over unto Judson Mills the within mortgage and the note which it secures without recourse. Dated this 24 day of September, 1942. THE SOUTH CAROLINA NATIONAL BANK WITNESS: STON. Patrick C. Fant By. Wm. E. Henderson Fay S. Barnett

STATE OF SOUTH CAROLINA,)

Vice President

Assignment Recorded Sept. 29th, 1942 at 5 P.M. # 10151

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE.

M. Elizabeth Anderson

FOR VALUE RECEIVED Judson Mills hereby assigns, transfers, and sets over unto The Peoples National Bank of Greenville, the within mortgage and the note which it secures, without recourse. Dated this 1st. day of April, 1944.

Witness:

Marion Peeler

JUDSON MILLS BY Alan B. Sibley

Treasurer

Assignment recorded this 7th day of April, 1944, at 4:00 P. M. #3664.