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| STATE OF SOUTH CAROLINA,  | Land Association of the second |
| County of Greenville  | PAID AND SATISFAVINGS & MUCH ASSELLAND SATISFAVINGS & MUCH ASSELLA |
| I. James A. Hall  | OF THE PROPERTY OF THE PROPERT |
|   | Colinar Halphan, SEND GREETING:  |
| WHEREAS, I the said James A. Hall   | W  |
| WILDIDAS, one said  | Jan Land Jan Wall  |
| in and bymy_ certain promissory note in writing, of even date with  | these presents am well and truly indebted to JUDSON MILLS, a corpora-  |
| tion chartered under the laws of the State of South Carolina, in the ful  | Howkoon Handrad Townby Street and to 1200  |
|   | Bank of Charleston  a National in Greenville, S. C., together with interest thereon from date  |
|   |  |
| hereof until maturity at the rate ofSix(6%) per cen installments as follows:  | ntum per annum, said principal and interest being payable in   |
| Beginning on the 1st day of May, 1940, and o  | n the lst day of each month of   |
| each year thereafter the sum of \$_11,_25, to be appli-   | ed on the interest and principal of said note, said payments to continue up to in-   |
| cluding thelst day ofOctober, 19_51, and the balance o  | f said principal and interest to be due and payable on the <u>lst</u> day of November  |
| 195, the aforesaidmonthly paymen  | nts of \$_14.25each are to be applied first to interest at the rate  |
| ofSlx (_6%) per centum per annum on the principal sum of \$   | 1425.00 or so much thereof as shall, from time to time, remain unpaid  |
| and the balance of eachpayment shall be a   | pplied on account of principal.  |
| All installments of principal and all interest are payable in lawful mon of any installment or installments, or any part thereof, as therein provider rate of seven (7%) per centum per annum.  | ey of the United States of America; and in the event default is made in the payment d, the same shall bear simple interest from the date of such default until paid at the   |
| close this mortgage; and in case said note, after its maturity should be a should be deemed by the holder thereof necessary for the protection of its in hands of an attorney for any legal proceedings, then and in either of said of the indebtedness as attorneys' fees this to be added to the mortgage indebted. | unpaid, or if default be made in respect to any condition, agreement of covenant immediately due, at the option of the holder thereof, who the substitution and fore-placed in the hands of an attorney for suit or collection, or if before its matuaty, it it is the cases the mortgager promises to pay all easts and promises including 40%) per cent, edness, and to be secured under the mortgage as that of suit debt.  |
| NOW, KNOW ALL MEN, ThatI , the said Jame s A in consideration of the said debt and sum of money aforesaid, and for the l  | Hall  DAY  DETERMINED THE COUNTY  DETERMINED THE SECOND SON MULLS according to the CHREE DOLLARS, to R.M.C. THE SECOND SON MULLS at and before the signing.  |
| terms of the said note, and also in consideration of the further sum of   | THREE DOLLARS, to the said   |
| James A. Hall   | in hand well and truly paid of the said JUDSON MILLS, at and before the signing bargained, sold and released, and by these Presents do grant, bargain, sell and  |
| of these Presents, the receipt whereof is hereby acknowledged, have granted, release unto the said JUDSON MILLS.  | bargained, sold and released, and by these Presents do grant, bargain, sell and  |
| All that certain piece, parcel or lot   | of land on the south side of Eight Street in   |
| Section No. 5 of Judson Mills Village in the  | County of Greenville, State of South Carolina,   |
| being known and designated as Lot No. 8 as s  | shown on a plat of Section No. 5 of Judson Mills   |
|   | in February, 1940, which plat is recorded in the   |
| R. M. C. office for Greenville County in Pla  | at Book K, at pages 33 and 34, and having, according   |
| to said plat, the following metes and bounds  | s, to-wit:   |

BEGINNING at an iron pin on the south side of Eight Street joint corner of Lots No. 7 and 8, said pin being 241.3 feet east from the southeast corner of the intersection of Eight Street and Hawkins Avenue, and running thence with the line of Lot No. 7 S. 1-55 E. 109 feet to an iron pin; thence with the rear line of Lots No. 16 and 17 N. 88-23 E. 81 feet to an iron pin; thence with the line of Lot No. 9 N. 1-55 W. 109.4 feet to an iron pin on the south side of Eight Street; thence with the south side of Eight Street S. 88-03 W. 81 feet to the beginning corner.

This is the same property conveyed to the mortgagor by deed of Judson Mills of even date herewith, and this mortgage is given to secure the unpaid portion of the purchase price.

his Mortgage Assigned to Ludson Mulls

n. 24 day of Sept. 1942 Assignment recorded in 25 day of Sept.

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