FHA Form No. 2175 b For use under Section 203 Revised May 1, 1938	
STATE OF SOUTH CAROLINA,	
County of Greenville.	
TO ALL WHOM THESE PRESENTS MAY CONCERN:	
Virginia Bearden and Marshall Bearden	
Omegan and Tille County County to	of
where AS, the Mortgagor sxwell and truly indebted unto Sou theastern Li	
organized and existing under the laws of South Carolina called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of wh	, a corporation, hereinafter ich are incorporated herein by reference, in the principal sum
of FIFTY-SEVEN HUNDRED	Dollars (\$ 5,700,00),
with interest from date at the rate of four and one-half per centum (42 %) per	annum until paid, said principal and interest being payable
at the office of Southeastern Life Insurance Company in Gre	enville, South Carolina
or at such other place as the holder of the note may designate in writing, in monthly installments of	Thirty-Six and 08/100
Dollars (\$ 36.08), commencing on the first day of	ne ,19 to an on the first day of
each month thereafter until the principal and interest are fully paid, except that the final payment of	f principal and derest, if not somer paid, shall be due and
payable on the first day of	
NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released,	
unto the Mortgagee, its successors and assigns, the following described bear estate situated in the countries of South Carolina:	
All that certain piece, parcel or lot of land with the	buildings and improvements thereby,
situate, lying and being on the North side of Woodvell Ave	nuel, need the dity of Greenwille, in
of Traxler Park made by R. F. Dalton, March, 1923, recorde	
County, S. C. in Algt Book F pat pages 114 and 119 and hav	
survey made by A. Newton Stall Pril 3rd 1940, the follow	
BEGINNING at an prohim on the North side of Woodman	
said pin also being 2005 feet West from the Northwest cor	
Avenue and Rock treek Drive, and running thence with their	
with the line of lot 201 S 25-23 B 2 2 Lest no an iron p	-37 W. 79 feet to an iron pin; thence
Avenue; thence with the North side of Woodvale Avenue N. 7	1-12 E 79.6 feet to the beginning
corner.	
Level frem () my	in on the North side of Woodvale
	· · · · · · · · · · · · · · · · · · ·
(All of the second of the seco	
(Ner	
milmerses; Walker Jippe	
There are a supply	
WWW land	
Wither Walker Walker Sarahan Manahan Sarahan Manahan M	
Da man	ATISFIED AND CANCELLED OF RECORD
	Me Parnsworth
	Ollie Parnsworth M.C. FOR GREENVILLE COUNTY, 8. C. MICHIGAN AM. NO.24047