

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, **T. J. Redd**

in the State aforesaid, SENDS GREETING:

Whereas, I \_\_\_\_\_ the said **T. J. Redd**

hereinafter called mortgagor \_\_\_\_\_ in and by my \_\_\_\_\_ certain Note or Obligation of even date

herewith stand firmly held and bound unto **THE CITIZENS BUILDING AND LOAN ASSOCIATION** a corporation hereinafter called the mortgagee, in the full sum of **Nine Hundred (\$900.00)** Dollars

conditioned for the payment of the monthly sum of **Fourteen and 40/100 (\$14.40)** Dollars,

on the **FIFTH** \_\_\_\_\_ of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of **ONE HUNDRED DOLLARS** and also for ten per centum Attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That **I** \_\_\_\_\_ the said mortgagor \_\_\_\_\_ in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of **THREE DOLLARS**, to me \_\_\_\_\_ the said mortgagor,

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I \_\_\_\_\_

\_\_\_\_\_ the said mortgagor \_\_\_\_\_, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

All that certain piece, parcel or lot of land situate, lying and being in the State and County aforesaid, **Chick Springs Township**, about one-half miles North of the Town of Greer, on the West side of the **Pine Street Extension**, and being a part of Lot No. 7 as shown on plat of property of the **J. B. Burnett Estate**, said plat prepared by **H. S. Brockman**, Surveyor, March 3rd, 1937, and having the following courses and distances, to wit:

Beginning on a point in the center of the above named **Pine Street Extension** (iron pin on the West side of the street 15 feet from the true corner in the center of the street) and runs thence **N. 87-55 W. 115 feet** to an iron pin on **J. T. Moon** old line and on the line of **Brannon**; thence **N. 0-20 E. 70 feet** to an iron pin; thence **S. 87-55 E. 155 feet** to a point in the center of the street (iron pin on West side of the street; thence with the center of the street **S. 0-20 W. 70 feet** to the beginning corner, and containing **8050 sq. feet**, more or less.

This is the identical lot of land conveyed to me, the said **T. J. Redd**, by deed of **J. T. Moon**, dated **October 2, 1939**, which deed is to be recorded herewith.

*paid*  
*may 7, 1942*  
*B. & L. Association*  
*B. A. Burnett, Secy*

*Handwritten signatures and notes in the description section.*

RECORDED AND CANCELLED  
20  
9150  
Ollie J. Jamison  
# 53931