| STATE OF SOUTH CAROLINA, |
|--|
| County of Greenville |
| We, William O. Sheck and Frances W. Sheck |
| SEND GREETING: |
| WHEREAS, We the said William O. Sheck and Frances W. Sheck |
| in and bymy_ certain promissory note in writing, of even date with these presents well and truly indebted to JUDSON MILLS, a corpora- |
| tion chartered under the laws of the State of South Carolina, in the full and just sum of ELEVEN HUNDRED FIFTY & NO/100 |
| (\$ 1.150.00) DOLLARS, to be paid at The Peoples National Bank of in Greenville, S. C., together with interest thereon from date |
| hereof until maturity at the rate ofSix(6%) per centum per annum, said principal and interest being payable inmonthly installments as follows: |
| Beginning on the 1st day of February , 19 40 and on the 1st day of each month of |
| each year thereafter the sum of \$_11.50, to be applied on the interest and principal of said note, said payments to continue up to in- |
| cluding the lst day of July , 19 51, and the balance of said principal and interest to be due and payable on the lst day of August |
| 19_51; the aforesaid _mon thly payments of \$11.50each are to be applied first to interest at the rate |
| of |
| and the balance of eachpayment shall be applied on account of principal. |
| All installments of principal and all interest are payable in lawful money of the United States of America; and in the event default is made in the payment of any installment or installments, or any part thereof, as therein provided, the same shall bear simple interest from the date of such default until paid at the rate of seven (7%) per centum per annum. |
| And if any portion of principal or interest be at any time past due and unpaid, or if default be made in respect to any condition, agreement or covenant contained herein, then the whole amount evidenced by said note to become immediately due, at the option of the holder thereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity should be placed in the hands of an attorney for suit or collection, or if before its maturity, it should be deemed by the holder thereof necessary for the protection of its interests to place, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including (10%) per cent, of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt. |
| NOW, KNOW ALL MEN, That, the said, the said, the said, the said, the said, and for the better securing the payment thereof to the said JUDSON MILLS according to the |
| terms of the said note, and also in consideration of the further sum of THREE DOLLARS, to the said |
| William O. Sheck and Frances W. Sheck in hand well and truly paid by the said JUDSON MILLS, at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said JUDSON MILLS. |

All that certain piece, parcel or lot of land on the East side of Fifth Avenue, in Section No. 2 of Judson Mills Village, in the County of Greenville, State of South Carolina, being known and designated as Lot No. 45, as shown on a plat of Section No. 2 of Judson Mills Village, made by Dalton & Neves, Engineers, in November, 1939, which plat is recorded in the R. M. C. Office for Greenville County, in Plat Book K, at page 25, and having, according to said plat, the following metes and bounds, to-wit:-

BEGINNING at an iron pin at the Southeast corner of the intersection of Fifth Avenue and Sixth Street, and running thence with the East side of Fifth Avenue, S. 6-07 W. 80 feet to an iron pin, joint corner of lots 44 and 45; thence with the line of lot No. 44, S. 83-53 E. 123.3 feet to an iron pin; thence with the rear line of lot No. 40, N 6-07 E. 80 feet to an iron pin on the South side of Sixth Street; thence with the South side of Sixth Street, N. 83-53 W. 123.3 feet to the beginning corner.

This is the same lot of land conveyed by Judson Mills by deed of even date, and this mortgage is given to secure the unpaid balance of the purchase price of the above described premises.

State of Georgia County of Richmond.

For value received we hereby reassign, transfer and set over unto the Judson Mills without recourse or warranty on ourselves the within mortgage and note which it secured. Dated this 29th day of January, 1942.

Witness:

The Citizens & Southern National Bank

BY: W. J. Baird,

Assistant Cashier.

Virginia H. Murphey

J. C. Hopkins

Assignment recorded April 15th, 1942 at 12 M. #4569

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE.

FOR VALUE RECEIVED. Judson Mills hereby assigns, transfers, and sets over unto The South Carolina National Bank of Charleston, the within mortgage and the note which it secures, without recourse.

Dated this 25th day of September, 1942.

WITNESS:

Alice Cobb

Frances Moore

JUDSON MILIS

BY A. B. Sibley

Treasurer.

Assignment recorded this 26th day of September, 1942, at 9:00 A. M. #10093. By: C. L.