

MORTGAGE OF REAL ESTATE

3870 PROVISIONS-JARRARD CO.-GREENVILLE

STATE OF SOUTH CAROLINA)
 COUNTY OF RICHLAND)

I, Sam B. King, Insurance Commissioner of the State of South Carolina, hereby reassign and transfer to the Palmetto State Life Insurance Company, the within mortgage of Braker Bishop, together with the note which it secures.

Given under my hand and official seal this
 6th day of December 1939

Witnesses:

Edna P. McLenchlin

Sue Godbold

Sam B. King

Insurance Commissioner of the State of South
 Carolina.

For Mtg. to this Assignment see R. E. M. Book 245 at Page 146.

Assignment Recorded December 6th, 1939 at 10:33 A.M.

15556

STATE OF SOUTH CAROLINA
 COUNTY OF YORK

For value received, the undersigned does hereby transfer and assign unto The Life Insurance Company of Virginia or its order, without recourse, that certain real estate mortgage and the note secured thereby executed by J. F. Bethes to Perpetual Building & Loan Association dated Oct. 30, 1939, and duly recorded in Book No. 284, Page No. 295, in the Office of the Clerk of Court for Greenville County, South Carolina.

This the 27 day of Nov. 1939.

Perpetual Building & Loan Association

By. L. F. Abernethy, Vice President.

Witnesses:

Minerva Bass

S. A. Lee

Personally appeared before me Minerva Bass who being duly sworn says that she saw the Perpetual Building & Loan Association by L. F. Abernethy, its, Vice-President sign, seal, execute and deliver the foregoing Assignment for the uses and purposes mentioned, and that she with S. A. Lee witnessed the due execution and delivery thereof.

Sworn To Before Me This 27th

Day of November 1939

S. A. Lee

Minerva Bass

Notary Public For South Carolina

My Commission expires at the pleasure of the Governor.

For Mortgage to this Assignment See R. E. M. Book 284 at Page 295.

Assignment Recorded December 4th, 1939 at 9:00 A.M. # 15436.