STATE OF SOUTH CAROLINA,

COUNTY OF GREENVI	,)	(A)	$\mathcal{A}^{\mathcal{B}}$
O ALL WHOM THESE PRESENTS MAY	CONCERN:	a sel	
	oy Bloodworth, of Gr	eemtalle SQuA	SEND GREETINGS:
<u> </u>	•	N T	
HEREAS I the said	Roy Bloodworth		. ,
	<u> </u>	the Li	-
and by m y certai	n promissory note, in writing, of p	den date with these presents	am well and truly indebted to
	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	A (1.0.) H	
0.1	THOUSAND, FOUR H	UNDRED AND NO/100/	
1.1100.00 Apollors Avith Fotorest	at the rate of (6%) per centum pe	r annum, to be repaid in instalm	nents of
FOURTEE	NIAND NO/100/	Do aty	nents of Dollars upon the first
ay of each and every calendar month her ne payment of interest, computed monthly ne principal or interest due thereunder sh on, or any of the stipulations of this mon avable, who may sue thereon and foreclos	eafter in advance, until the full pri on the unpaid balance, and then to all be past due and upaid for a per rtgage, the whole amount due und e this mortgage; said note further r lue on said note, and to be collect ollected by an attorney, or by leg d, will more fully appear.	incipal sum with interest has been the payment of principal; said no riod of thirty (30) days, or failure er said note, shall, at the option providing for ten (10%) per ce lible as a part thereof, if the same gal proceedings of any kind (all	paid, said monthly payments shall be applied first to te further providing that if at any time any portion of to comply with any of the By-Laws of said Associa- of the holder thereof, become immediately due and ntum attorney's fee besides all costs and expenses be placed in the hands of an attorney for collection, of which is secured under this mortgage); as in and
NOW, KNOW ALL MEN, That I	the said Roy	Bloodworth	
a consideration of the said debt and sum	of money aforesaid, and for the bet	tter securing the payment there	of to the said FIRST FEDERAL SAVINGS AND
			n of the further sum of Three Dollars to me
	Roy Bloodwo	orth	
n hand well and truly paid by the sai hese presents (the receipt whereof is b into the said FIRST FEDERAL SAVING	GS AND LOAN ASSOCIATION,	OF GREENVILLE, S. C., the foll	GREENVILLE, S. C., at and before the signing of and by these presents do grant, bargain, sell and release owing described property to-wit;
"All that certain piece, parcel or let county of Greenville,	of land, with all improvements ther	reon, or to be constructed thereon,	situate, lying and being in the State of South Carolina
in School Nistalict 6-E.	and being known and	d designated as part	of Lot No. 12, of Block D,
of the property of Juli	a D. Charles, as sho	own on plat thereof	recorded in the R. M. C. office
for Greenville County i	n Plat Book E, at pe	age 209, and having	, according to said plat, the
following metes and bou	nds, to-wit:	THE REAL PROPERTY OF THE PROPE	
"BEGINNING atlan	iron pin on the eas	t side of Washington	n avenue, joint corner of Lots
10 and 12, of Block D,	which point is 420 i	feet from the north	east corner of Washington avenue
and Easley Bridge Road,	and running thence	along the line of	said Lot IO, N. 71 E. 200 feet
to an iron pih; thence	along the line of L	ot 13, N. 22-10 W.	53 feet to an iron pin, 27 feet
from the corner of Lots	12 and 14; thence	S. 71 W. 200 feet t	o an iron pin on Washington
avenue, 27 feet from th	corner of Lots 12	and 14; thence alo.	ng the line of said Washington e same lot conveyed to me by
Barmore Realty Company			
Dat. HOT A Company	N.M.		
and debaty or the same of the second		/	
	TO CAMPOST A COUNTY		
AND THE RESIDENCE OF THE PARTY	The state of the second of the		
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