

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

We, Ligon D. Kimbrell and Katherine Long Kimbrell in the State aforesaid, SENDS GREETING:

Whereas, we the said Ligon D. Kimbrell and Katherine Long Kimbrell

hereinafter called mortgagor in and by my our certain Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum

of Eighteen Hundred Dollars

conditioned for the payment of the monthly sum of Twenty-eight and 80/100 Dollars,

on the FIFTH day of each and every month succeeding the date hereof, until each and

every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That we the said mortgagor S, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the

further sum of THREE DOLLARS, to me us the said mortgagor,

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged,

we the said mortgagor S, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

All that certain lot of land in Chick Springs Township, State and County aforesaid, near the city limits of Greer, and designated as Lot #5 on plat of property of W. C. Smith prepared by H. S. Brockman, Surveyor, May 25, 1936, and having the following metes and bounds, to wit:

BEGINNING at a pin on eastern edge of Pelham Street, corner of Lot #4, and runs thence with line of Lot #4 S. 55-04 E. 170 feet to point; thence S. 34-56 W. 60 feet to pin; thence N. 55-04 W. 170 feet to edge of Pelham Street; thence with said Pelham Street N. 34-56 E. 60 feet to the point of beginning, with an additional strip on the South or Southwestern side of said lot measuring on its front line on Pelham Street and the rear line six feet, with a depth of 170 feet on the two sides, and adjoining said lot #5 on the South or South-west being the same lot of land conveyed to me by Paul W. Smith.

*Paid Oct. 10, 1948
Citizens B. & L. Assoc.
Greer, S. C.
B. A. Bennett
Treas.*

*Witness
Viriam Hart*

SATISFIED AND CANCELLED OF RECORD
30 DAY OF *Nov* 1948
Ollie *Jarnawalt*
R.M.C. FOR GREENVILLE COUNTY, S. C.
AT 9:48 O'CLOCK A.M. NO. 6672