| MORTGAGE OF REAL ESTATE—G.R.E.M. 5 |
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| STATE OF SOUTH CAROLINA, |
| County of Greenville. |
| TO ALL WHOM THESE PRESENTS MAY CONCERN: |
| WHEREAS, * We, Willie E. Ford and Effie Burns Ford |
| are an well and truly indebted to |
| The South Carolina National Bank of Charleston |
| |
| in the full and just sum of Six Hundred Five and 67/100 (\$605.67) |
| Dollars, in and by my certain promissory note in writing, of even date herewith, due and payable provider |
| XXX X, |
| \$25.25 per month beginning on the 3rd day of November, 1939, and like amount on the 3rd day of each succeeding month thereafter until paid in full, with discount before, and interest after maturity at the rate of 6 per cent per annum **Authorized Authorized Auth |
| each succeeding month thereafter until paid in full, with discount before, and interest after maturity at the rate of 6 per cent per annum |
| the Dent and Santa State of Charles |
| an Francis of 370 miles |
| Institute of Action |
| with interest from X Per centum per annum until paid; interest to be computed and paid. X |
| Sold of the state |
| Well Ey - The BE William The Control of the Control |
| with interest from |
| Xat the rate ofper centum per annum until paid; interest to be computed and paid |
| annually, and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent. of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear. |
| NOW KNOW ALL MEN, That X, the said Willie E. Ford & Effie Burns Ford |
| for and |
| aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, |
| sold and released, and by these presents do grant, bargain, sell and release unto the said The South Carolina National Bank of |
| Charles ton |
| all that tract or lot of land inGreenvilleTownship, Greenville County, State of South Carolina. |
| All that parcel or lot of land situate in Greenville Township, Greenville County, State of Sout |
| Carolina on the North side of Sidney Street known and designated as Lot No. 14 as shown by plat |
| of the J. M. Perry property recorded in the R. M. C. Office for Greenville County in plat book |
| "F" at page 127, and according to said plat described as follows: |
| BEGINNING at an iron pin on the North side of Sidney Street at the corner of Lot No. 15 which |
| point measures 193.5 feet E from the line of the American Spinning Company property and running |
| thence along the line of Lot No. 15 N 31-30 W 150 feet; thence S 58-30 E 50 feet to the rear |
| corner of Lot No. 13; thence along line of Lot No. 13 S 31-30 E 150 feet to important on Sidney |
| Street; thence along Sidney Street S 58-30 W 50 feet to the point of beginning. This being the |
| same property conveyed to the within grantors by deed as of this date by J M. Perry |
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