MORTGAGE OF REAL ESTATE—G.R.E.M. 9	40824 PROVENCE-JARRARU COGREENVILLE
STATE OF SOUTH CAROLINA,	, \$ (0)
County ofGreenville	
I, Winnie T. Bridges	
	1
WHEREAS, I the said Winnie T. Bridges	sand Greeting:
WHEREAS, I the said	1 March
	Andron Mills
in and by _my certain promissory note in writing, of even date with the	
The Peoples Nati	of South Carolina, in the fall and just sum of Eight Hundred onall Bank of Greenville State of Greenville
hard until maturity at the rate ofSix(%) per centum installments as follows:	per annum, said principal and interest being payable in monthly
Beginning on the lst day of November , 1979 and on the	helst day of each month of
each year thereafter the sum of \$0.00	on the interest and pricipal of said note, said payments to continue up to in-
	id rincipal and interest to be due and payable on thelst_ day of
	•000 or so much thereof as shall, from time to time, remain unpaid
and the balance of each monthly payment shall be uppli	ed on account of principal.
of any installment or installments, or any part thereof, as therein provided, the rate of seven (7%) per centum per annum.	of the United States of America; and in the event default is made in the payment ne same shall bear simple interest from the date of such default until paid at the
	aid, or if default be made in respect to any condition, agreement or covenant nediately due, at the option of the holder thereof, who may sue thereon and fore-
contained herein, then the whole amount evidenced by said note to become immediate this mortgage; and in case said note after its maturity should be place should be deemed by the holder thought processing for the protection of its inter-	nediately due, at the option of the holder thereof, who may sue thereon and fore- ed in the hands of an attorney for suit or collection, or if before its maturity, it
hands of an attorney for any legal proceedings, then and in either of said cas of the indebtedness as attorneys' tess this to be added to the mortgage indebtedness	ed in the hands of an attorney for suit or collection, or if before its maturity, it ests to place, and the holder should place, the said note or this mortgage in the est the mortgagor promises to pay all costs and expenses including (10%) per cent, ess, and to be secured under this mortgage as a part of said debt.
•	
NOW, KNOW ALL MEN, That, the said	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
CENTRAL ACCORDING to the terms of the said hete, and all in consideration of	the further sum of THREE DOLLARS, to
the said Winnie T. Bridges SOURCEMENTS, at and before the signifier of these Presents, the recent whereof it	in hand well and truly paid by the said HOCHNEASTERN XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
Presents do grant, bargain, son and release to the said HILLIANKE	HAXXXXERXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
All that deliant proces parcel o	1. Tot of Tand on the adaptate of the whende
in Judson Mills No. 1 Village The the County oknown and designated as Let Wo. 26, as shown	, the state of the
Village made by Dalton & deves, Engineers, i	. 1
R. M. C. Office for Greenville County in Plat	
according to said plat, the following metes a	\ \frac{1}{2}
	e Southwest corner of the intersection of 4th
Avenue and Goodrich Street, and running thence with 4th Avenue S. 4-30 W. 52 feet to an iron	
	7; thence with the line of lot No. 27, N. 85-30 W.
	of lots No. 51 and 52; thence with the line of lot
	the South side of Goordich Street; thence with
Goodrich Street, S. 79-08 E. 90.2 feet to the	beginning corner.
This is the identical property conveye	d to the mortgagor herein by deed of Judson Mills
of even date herewith, and this mortgage is g	iven to secure the unpaid portion of the purchase
price.	SATISFIED AND CANCELLED OF RECORD
	Day or april 10 47
	R.M.C. FOR GREENVILLE COUNTY, S. C.
STATE OF SOUTH CARCLINA,	12:43 o'clock Q No. 8/77
	ASD IGNIE NT.
•	y assigns, transfers, and sets over unto The
Peoples National Bank of Greenville the within	n mortgage and the note which it secures.
Dated this 31st day of October, 1939.	TITUSCI AND DESCRIPTION
Witness: Billie Mahaffey	JUDSON MILLS.
Betty Wells.	BY: A. B. SIBLEY TREASURER.
	ULTERNA → CTATEN →

ASSIGNMENT RECORDED NOVEMBER 3, 1939 at 1 P. M. #14030 BY: E. G.

This Mortgage Assigned to Fudson Mills This Mortgage Assigned to First Math. Bank of 1942 Assignment recorded on 25 day of Sept. 1942 Assignment recorded on 25 day of Sept. 1942 Assignment recorded on 25 day of R. E. Mortgages on Page 185 in Vol. 214 of R. E. Mortgages on Page 185