I, Dupree Evans

MORTGAGE OF REAL ESTATE—G.R.E.M. 9

STATE OF SOUTH CAROLINA,

County of ___Greenville

| | | SEND GREETING: |
|---|---|--|
| WHEREAS, I the said Dupree Eve | a ns | |
| in and bymy_ certain promissory note in writing, of eve | | Judson Mills |
| | | |
| STRUMENTAL AND A corporation chartered under the law The and no/100 (\$ 850.00) DOLLARS, | vs of the State of South Carolina, in the full and just sum of Peoples National Bank of Greenville to be paid at XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | r with interest thereon from date |
| hereof until maturity at the rate of | | |
| Beginning on thelst day of October, 19 | 1939, and on the 1st day of each month | of |
| each year thereafter the sum of \$ 8.50 | -, to be applied on the interest and principal of said note, said | id payments to continue up to in- |
| cluding thelst_day ofMarch, 19_51, and t | | |
| 19_51; the aforesaidmonthly | | |
| ofsix(_6_%) per centum per annum on the principa | oal sum of $\$$ 850 \bullet 00 or so much thereof as shall | , from time to time, remain unpaid |
| and the balance of each monthly paymen | nt shall be applied on account of principal. | |
| All installments of principal and all interest are payable in of any installment or installments, or any part thereof, as the rate of seven (7%) per centum per annum. | in lawful money of the United States of America; and in the everein provided, the same shall bear simple interest from the dark | rent default is made in the payment te of such default until paid at the |
| And if any portion of principal or interest be at any time proceedings, then the whole amount evidenced by said note close this mortgage; and in case said note, after its maturity should be deemed by the holder thereof necessary for the protechands of an attorney for any legal proceedings, then and in eight of the indebtedness as attorneys' fees, this to be added to the more | y should be placed in the hands of an attorney for suit or collection of its interests to place, and the holder should place, the ither of said cases the mortgagor promises to pay all costs and | eof, who may sue thereon and fore- lection, or if before its maturity, it said note or this mortgage in the expenses including (10%) per cent. |
| NOW, KNOW ALL MEN, That I, the said in consideration of the said debt and sum of money aforesaid, a | Dupree Evans and for the better securing the payment thereof to the said SOC | Judson Mills |
| LEXELENT according to the terms of the said note, and also in the said | consideration of the further sum of THREE DOLLARS, to | TEERSTON KINE XINE HEART AND EASIER AND LINE SEE THE S |
| Mills No. 1 Village in the County of | Greenville, State of South Carolina, | being known and |
| designated as Lot No. 63 as shown on a | | |
| & Neves, Engineers, in August, 1939, w | which plat is recorded in the R. M. | C. Office for Greenville |
| County in Plat Book K, at pages 11 am | nd 12, and having, according to said | plat the following metes |
| and bounds, to-wit: | | |
| corner of the intersection of 5th And E. 70 feet to an iron pipe, joint from N. 85-30 W. 90 feet to an iron pipe, of lot No. 72 S. 4-30 W. 70 feet to an thence with the line of lot No. 64 S. | ont corner of lots 62 and 63; thence we joint rear corner of lots No. 72 and in iron pipe, joint corner of lots No. 85-30 E. 70 feet to the beginning conveyed to the mortgagor hereigh decorated the mortgagor hereigh decorated to the mortgagor hereigh decorated | with 5th Avenue N. 4-30 with the line of lot No. 62 d 73; thence with the line 63, 64, 71 and 72; orner. y deed of Judson Mills of |
| | | |
| | | • |
| STATE OF SCUTH CAROLINA, | | |
| COUNTY OF GREENVILLE. | ASSIGNMENT. | |
| FOR VALUE RECEIVED Judson Mill | is hereby assigns, transfers, and set | ts over unto The Peoples |
| National Bank of Greenville the within | in mortgage and the note which it se | ecures. |

ASSIGNMENT RECORDED November 3, 1939 at 1 P. M. #14030 BY: E. G.

Dated this 31st day of October, 1939.

Betty Wells.

Witness: Billie Mahaffey

10088

JUDS ON MILLS.

BY: A. B. SIELLY

TREASURER.

This Morrospe Assigned to Gudson Mills

on 24 day of Sept. 1942 Assignment recorded on 25 day of Sept. 1942 Assignment recorded in Vol. 314 of R. E. Morrospes on Page 146