37271 PROVENUE-JARRARD CO.-GRE

STATE OF S	SOUTH CAROLINA
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COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, J. R. Barnett, of Greenville County, State of South Carolina

County of Greenville County, State of South Carolina

WHEREAS, I \_\_\_\_\_\_\_ J. R. Barnett

in and by \_\_\_\_\_\_ my \_\_\_\_\_\_ certain \_\_\_\_\_\_ promissory \_\_\_\_\_\_\_\_\_ note in \_\_\_\_\_\_ writing, of even date with these presents \_\_\_\_\_\_ am \_\_\_\_\_\_ well and truly indebted to \_\_\_\_\_\_\_ Citizens Lumber Company, a corporation, of \_\_\_\_\_\_\_ Greenville, S. C.

in the full and just sum of \_\_\_\_\_ Two Thousand & No/100 (\$2,000.00)

to be paid: \$20.00 a month beginning November 1, 1939, and \$20.00 on the first day of each successive month thereafter until January 1, 1941, at which time the entire unpaid balance will be due and payable, said monthly payments to be first applied to interest, balance to principal

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with interest thereon from November 1, 1939 at the rate of six (6%)

per cent. per annum, to be computed and paid monthly until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of Ten 110%) per cent of the amount due

to be added to the amount due on said note and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will more fully appear.

on the Northern side of Summit Street, near the City of Greenville, being a portion of Lot No. 88 as shown on plat of Morgan Hill Addition recorded in the R. M. C. Office for Greenville County in Plat Book "A" at Page 70, and being more particularly described as follows:

Beginning at an iron pin on the Northern side of Summit Street, at the Southwest corner of Lot No. 88, and running thence with the Northern side of Summit Street in an Easterly direction 45 feet to a 20 foot street known as Langdon Street; thence along the Western side of Langdon Street in a Northerly direction, said line being at right angles with Summit Street a distance of 125 feet to an iron pin; thence in a Westerly direction in a line parallel with Summit Street to a stake in line of Lots Nos. 88 and 91; thence with the rear lines of Lots Nos. 91, 90 and 89 125 feet, more or less, to an iron pin on Summit Street, the point of beginning; being the same property conveyed to J. R. Barnett by A. W. Brewer by deed dated January 19, 1920, and recorded in the R. M. C. Office for Greenville County in Book of Deeds "66" at Page 263.

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