

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, H. H. Cox

in the State aforesaid, SENDS GREETING:

Whereas, I \_\_\_\_\_ the said H. H. Cox

hereinafter called mortgagor \_\_\_\_\_ in and by my \_\_\_\_\_ certain Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum of Nine Hundred Dollars

conditioned for the payment of the monthly sum of Fourteen and 40/100 Dollars, on the FIFTH day

of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor \_\_\_\_\_, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to me \_\_\_\_\_ the said mortgagor,

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I \_\_\_\_\_

the said mortgagor \_\_\_\_\_, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

All that certain piece, parcel or lot of land situate, lying and being on the West side of the Mostella Road, near Greer, O'Neal Township, State and County aforesaid, having the following metes and bounds, to wit:

BEGINNING at a point in the center of the Mostella Road, corner of Lot #2, and running thence N. 84-00 W. 177.5 feet to a persimmon tree on the East side of Branch; thence S. 38-00 W. 1011.5 feet to center of Bright Road; thence with said Bright Road S. 77-50 E. 394.5 feet to bend in road; thence N. 89-50 E. 178.5 feet to center of bridge across the branch; thence down the branch N. 6-30 W. 354 feet to a bend in the branch; thence N. 11-45 E. 183.4 feet to an iron pin, corner of Lot #4; thence with the line of Lot #4 S. 80-00 E. 341 feet to the center of the Mostella Road; thence with said road N. 25-20 W. 100 feet to bend; thence N. 22-40 W. 100 feet to bend; thence N. 13-50 W. 100 feet to bend; thence N. 0-30 E. 111 feet to the beginning corner, containing 7.25 acres, more or less, and being all of Lots #3 and #5 on a plat of the J. B. Burnett Estate land as shown by plat made by H. S. Brockman, Surveyor, February 25th and 27th, 1937, and being the same tract of land conveyed to me by J. O. Burnett.

*Nov 13-1941  
Paid  
Citizens B. & L. Association  
Greenville  
B. A. Burnett, Treasurer*

*Witness  
W. H. Brockman  
J. O. Burnett*

*Notary Public  
J. O. Burnett  
#17201*