

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, J. W. Lesley

in the State aforesaid, SENDS GREETING:

Whereas, I, *Mrs. J. W. Lesley* the said **J. W. Lesley**

hereinafter called mortgagor in and by my *Paul L. Association*

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION, a corporation hereinafter called the mortgagee, in the full sum of **One Thousand** Dollars

conditioned for the payment of the monthly sum of **Sixteen** Dollars,

on the **FIFTH** of each and every month succeeding the date hereof, until each and

every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That **I** the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to me the said mortgagor,

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I

the said mortgagor have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

All that certain piece, parcel or lot of land situate, lying and being in the State and County aforesaid, Chick Springs Township, West of the Town of Greer, on the Brushy Creek Road, having the following metes and bounds, to-wit:

Beginning at an iron pin in the said road, L. F. Greer's corner, and running thence S. 65 W. 225 feet to an iron pin in the same road, thence N. 33-30 W. 210 feet to an iron pin; thence N. 65-00 E. 210 feet to an iron pin on the line of the City of Greer lands; thence with said line S. 37-30 E. 210 feet to the beginning corner, containing 1.36 acres, more or less, and being the same lot of land conveyed to me by L. R. Richardson.

Witness
W. J. Jansworth
NOTARIAL PUBLIC
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
AT 9:49
MARCH 46
A.M.
3972