

MORTGAGE OF REAL ESTATE—G.R.E.M. 5

40626 PROVENOR—JARRARD CO.—GREENVILLE

STATE OF SOUTH CAROLINA, }  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, ~~we~~ We, L. A. Davis and Earle Davis, are

~~well~~ and truly indebted to

Julia D. Charles, Attorney

in the full and just sum of One hundred eighty-eight and 75/100

our Dollars, in and by ~~my~~ certain promissory note in writing, of even date herewith, due and payable on the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_ in installments of twelve dollars per month due and payable on the 6th day of each calendar month, beginning Sept. 6, 1939.

*Paid in full  
January 1, 1940  
Julia D. Charles,  
By: Anna M. Beatty  
Atty. in fact.*

\_\_\_\_\_ with interest from \_\_\_\_\_ date \_\_\_\_\_ at the rate of seven \_\_\_\_\_ per centum per annum until paid; interest to be computed and paid quarterly \_\_\_\_\_, and if unpaid when due to bear interest at same rate as principal until paid, and ~~we~~ have further promised and agreed to pay ten per cent. of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW KNOW ALL MEN, That ~~we~~ the said L. A. Davis and Earle Davis

\_\_\_\_\_ in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to ~~us~~ in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Julia D. Charles, Attorney,

all that tract or lot of land in \_\_\_\_\_ Greenville \_\_\_\_\_ Township, Greenville County, State of South Carolina.

in the City of Greenville, in Ward Five, containing one-half acre, more or less, on the north side of Nichols Street; Beginning at a point 135 feet from the corner of Anderson Street, thence along Nichols Street 40 1/2 feet to stake on lot conveyed by Kathleen Arnold to Luther Avery; thence N. 11 E. 139 1/4 feet to stake; thence N. 73 1/2 W. 40 1/2 feet to stake; thence S. 11 W. 139 1/2 feet to the beginning, being the same lot this day conveyed to us by Oliver Avery, and this mortgage is given to secure payment of part of the purchase price.

SATISFIED AND CANCELLED OF RECORD  
13 DAY OF Sept 19 49.  
Ollie Jamnawith  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 4:24 O'CLOCK P. M. NO. 21675.