| THE STATE OF SOUTH CAROLINA   | ., ]                       |  | m <sub>0</sub>           | ATT THE CASE BETTER TO           |                                       |
|---|----------------------------|--|--------------------------|----------------------------------|---------------------------------------|
| County of Greenville  |                            |  | TO                       | ALL WHOM THESE F                 | PRESENTS MAY CONCERN:                 |
| ,<br>   | I, Carrie M                | 1. Thompson  |                          |                                  |                                       |
|   |                            |  |                          | CEN                              |                                       |
| T   | Con                        |  |                          | SE1                              | 1D GREETING:                          |
| WHEREAS,I   |                            |  | <b>b.b</b><br>           |                                  |                                       |
| in and bycerts  | ain promis                 | ssory  |                          |                                  | note in writing, of                   |
| even date with these presents,  | am                         | n  | 1                        | well and truly indel             | oted to                               |
| Ross  | B. Ware                    |  | , <b>X</b>               | /                                |                                       |
|   |                            | - Fact /#3 00  | (4                       |                                  |                                       |
| in the full and just sum of   | Twelve nundre              | ed fifty (\$1,25)  | <b>6.</b> 00)            | ·                                |                                       |
| Dollars, to be paid   | three years                | after date /   |                          | ·                                |                                       |
|   |                            | Λ  | ٠ - الرو .               | $\sim$                           |                                       |
|   |                            | 0.1  |                          | •                                |                                       |
|   |                            | 75   | X P                      |                                  |                                       |
|   |                            | · <i>j</i>   |                          |                                  |                                       |
| with interest thereon, from   | date                       | ·  | at the rate              | of                               | per cent. per annum to be             |
| computed and paid   | sem <b>i-</b> annu         | ially C  | <i>~</i>                 |                                  | <u> </u>                              |
|   |                            |  | t not make a due to be   | an internat it 0                 | <b>6</b>                              |
|   |                            | <b>\</b>   |                          |                                  | rate as principal; and if any         |
| portion of principal or interest be at an   |                            |  |                          |                                  | Journal of the option of              |
| the holder hereof, who may sue thereo   |                            | and the same of th | )                        |                                  |                                       |
| <del>-</del>  | per cent of the            |  |                          |                                  | nd expenses of collection to be,      |
| added to the amount due on the said n   |                            |  | / <b>X</b>               | 24/                              | AV                                    |
| or any part thereof, be collected by an<br>reference being thereunto had, will more |                            | oceedings of any kind (all   | of which is secured up   | nder this m <b>o</b> rtgage); as | in and by the said not                |
|   |                            | Conni  | e M. Thompsor            | , 4).                            | \$ \frac{1}{2}                        |
| NOW, KNOW ALL MEN, That   |                            | the said   | A THOMPSON               | 1                                | Sie of Sie of                         |
| in consideration of the said debt and s   | sum of money aforesaid, a  | and for the better securin   | g the payment thereof    |                                  | · · · · · · · · · · · · · · · · · · · |
|   | Ros                        | sa B. Ware 🖓   |                          | (المغنى                          | 54 9 W                                |
|   | 1 -1 - 1 - 1 - 1 1 - 1     | / • · · · · · · · · · · · · · · · · · ·  | Tiller Dellars to        | me 🍄 👌                           |                                       |
| according to the terms of the said not  |                            | _  | n of Three Dallars, to_  | THE TOTAL PROPERTY.              | - yne saidy                           |
|   | Carrie                     | M. Thompson  | ·                        |                                  | 7 G G                                 |
|   | in                         | n hand well and truly paid   | d by the said            | ·····///                         | ,0)                                   |
|   |                            | Rosa B. Ware   |                          | R.M.C.                           | /                                     |
| at and before the signing of these Pre  | esents, the receipt whereo | of is hereby acknowledged  | d, have granted, bargain | ned, sold, and released, a       | nd by these Presents do grant,        |
| bargain, sell and release unto the said   | Poss P                     | Ware, her heir   |                          |                                  |                                       |
| sarbain, sen and release unto the said  |                            |  |                          |                                  |                                       |

All that certain lot of land in the City of Greenville, Greenville County, South Carolina, being known and designated as lot No. 2 according to a plat recorded in Plat Book A, page 183, R. M. C. Office for said Greenville County, having the following metes and bounds:

BEGINNING on the east side of Brown Street, corner of lot No. 1, (Biggs lot); thence with the east side of said Brown Street S. 31 W. 53 feet to the corner of lot No. 1 (Benson lot); thence S. 55 E. 147 feet to Clairmont Street; thence with the west side of Clairmont Street N. 31 E. 53 feet to the corner of lot No. 1; thence with the line of lot No. 1, N. 55 W. 147 feet to the beginning corner. This is the same lot heretofore conveyed to my mother, Hattie E. Williams, by Home Building and Loan Association by deed dated July 18, 1906, recorded in Deed Book SSS, page 490, R. M. C. Office for Said Greenville County. Part of said lot was conveyed to me by the said Hattie E. Williams, and the other part I have acquired under her will and by purchase of the same from the children of Clairmont A. Williams, Sr.