

MORTGAGE

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Greenville, South Carolina  
and Mae Clark, are

I, James Mansfield Clark

Citizens Bank

WHEREAS, the Mortgagor ~~is~~ well and truly indebted unto ~~Citizens Bank~~ <sup>South Carolina</sup>, a corporation organized and existing under the laws of ~~South Carolina~~ <sup>South Carolina</sup>, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of ~~THIRTY-FIVE HUNDRED AND NO/100~~ <sup>THIRTY-FIVE HUNDRED AND NO/100</sup> Dollars (\$ ~~3,500.00~~ <sup>3,500.00</sup>), with interest from date at the rate of ~~five~~ <sup>five</sup> per centum ( ~~5~~ <sup>5</sup> %) per annum until paid, said principal and interest being payable at the office of ~~Citizens Bank~~ <sup>Citizens Bank</sup> in ~~Fountain Inn, South Carolina~~ <sup>Fountain Inn, South Carolina</sup>, or at such other place as the holder of the note may designate in writing, in monthly installments of ~~Twenty-Three and 10/100~~ <sup>Twenty-Three and 10/100</sup> dollars (\$ ~~23.10~~ <sup>23.10</sup>), commencing on the first day of ~~September~~ <sup>September</sup>, 19 ~~39~~ <sup>39</sup> and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of ~~August~~ <sup>August</sup>, 19 ~~59~~ <sup>59</sup>

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in and well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following described real estate situated in the County of ~~Greenville~~ <sup>Greenville</sup>, State of South Carolina:

All that certain piece, parcel or lot of land in the County of Greenville, State of South Carolina, on the Northeast side of Parker Road, being known and designated as Lot No. 2 as shown on a plat of property of J. M. Clark made by Dalton & Neves, Engineers, August, 1930, which plat is recorded in the R. M. C. Office for Greenville County in Plat Book H, at page 175, and having, according to said plat and a more recent survey entitled property of James Mansville Clark made by R. E. Dalton, Engineer, July, 1939, the following metes and bounds, to-wit:-

BEGINNING at an iron pin on the Northeast side of Parker Road, joint corner of Lots Nos. 1 and 2, which iron pin is 348 feet West of the Northwest intersection of Parker Road and Marion Road, and running thence along the North side of Parker Road N. 51.44 W. 65 feet to a stake, joint corner of Lots Nos. 2 and 3; thence along the joint line of said Lots N. 38-16 E. 215.8 feet to an iron pin, joint rear corner of Lots Nos. 2 and 3; thence along the line of property of Monaghan Mills S. 21.54 E. 72.3 feet to an iron pin, joint rear corner of Lots Nos. 1 and 2; thence along the joint line of said Lots S. 38-16 W. 181.4 feet to the point of beginning.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

State of South Carolina  
County of Greenville.

For value received we hereby assign, transfer, and set over to the North Carolina Mutual Life Insurance Company, Durham, N. C. the within mortgage and note which the same secures. Without recourse. This the 25 day of October, 1939.

Witness:

Ralph Hughes  
E. A. Callahan

Citizens Bank, Fountain Inn, S. C.  
By Geo. P. Wenck, Pres.

Assignment Recorded October 25th, 1939, at 3:54 P.M. #13576.

*Executed this seal in the presence of J. S. Hugson and W. B. Spalding, Jr.*  
*with the mortgage and note which the same secures.*  
*the mortgagee has*  
*been paid in full,*  
*and discharged.*  
*may*

#5037 SATISFIED AND CANCELLED  
RECORD 11th DAY OF  
Allie Zarnaworth  
R.M.C. OF GREENVILLE COUNTY, S.C.  
3:40 O'CLOCK  
1944  
P.M.