

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, C. J. Swedenberg, of Greenville, S. C.

SEND GREETINGS:

WHEREAS I the said C. J. Swedenberg

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of

One Thousand, Six Hundred and no/100

(\$1,600.00) Dollars, with interest at the rate of (6%) per centum per annum, to be repaid in instalments of

Sixteen and no/100

(\$16.00) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said C. J. Swedenberg

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me

the said C. J. Swedenberg

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C. at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

and in Gantt Township # 6-E, on the southern side of Anderson Road, and being known and designated as the eastern one-half of Lot No. 5, according to plat of property of J. W. Norwood, et al, made by Dalton & Neves, January, 1935, recorded in the R. M. C. Office for Greenville County in Plat Book "J", at page 37, and having the following metes and bounds, according to said plat:

"Beginning at a point on the southern side of Anderson Road, at corner of Lots 4 and 5, which point is 620 feet west of the southwestern intersection of Anderson Road with Washington avenue, and running thence with Anderson Road, S. 37-21 W. 100 feet to a point in line of Tract 5; thence S. 51-56 E. approximately 553.6 feet to a point in line of Lot No. 15; thence along the dividing line of Lots Nos. 5 and 15, N. 34-26 E. 100 feet to a point, joint corner of Lots 5 and 16; thence along the rear line of Lots 16, and the western boundary of Lot No. 4, N. 51-56 W. 547.3 feet to the beginning point on Anderson Road. Being the same lot conveyed to me by J. W. Norwood, Trustee, by deed dated June 28th, 1939, and recorded in the R. M. C. Office for Greenville County in Vol. 212, page 13."

*Cancelled and Loan Association*  
*and Savings & Loan Association*  
*paid just July 15*  
*Witneses B. La J. Scott*  
*RECORDED AND INDEXED*  
*GREENVILLE COUNTY, S.C.*  
*# 1712*