

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Estelle Farmer Coggins in the State aforesaid, SENDS GREETING:

Whereas, I _____ the said Estelle Farmer Coggins

hereinafter called mortgagor in and by my _____ certain Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum of Seven Hundred & no/100 Dollars

conditioned for the payment of the monthly sum of Eleven & 20/100 Dollars,

on the FIFTH day of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to me _____ the said mortgagor,

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I _____

the said mortgagor, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

All that certain piece, parcel or lot of land situate lying and being in the state and county aforesaid, Chick Springs Township one mile South of Pleasant Grove Baptist Church and having the following metes and bounds, to wit:-

BEGINNING at a point I. P. on line of Tract No. 4 and runs thence S 9-13 W. 295 feet to a point, thence N. 80-47 W 298 feet to a point on line of tract No. 4; thence with line of tract No. 4 N 54-30 E. 419 feet to the beginning corner and containing one acre and being a part of Tract No. 4 of the T. J. Farmer Estate as shown on plat made by H. S. Brockman, Surveyor on June 4th, 1938.

Feb 19 - 1944

*Paid
Citizens B. & L. Association
Greer, S. C. B. A. Bennett, Treas.
witness
W. K. Childers*

SATISFIED AND CANCELLED OF RECORD
3 DAY OF *Sept* 19*44*
Willie Farnsworth
R.M.C. FOR GREENVILLE COUNTY, S. C.
AT *10:27* O'CLOCK *A.M.* NO. *20865*