MURIGAGE OF REAL ESTATE—G.R.E.W. 5	40826 PROVENCE-JARRARD COGREENVILLE
STATE OF SOUTH CAROLINA,  County of Greenville.	
TO ALL WHOM THESE PRESENTS MAY CONCERN:	
whereas, i, E. W. Carpenter, am	
·	
	July 1 July 1
	- Daws war
xinxhexadixad maxamixofx Peoples National Bank, Trustee	for Francis and William Poe
in the full and just sum of \$2,000, Two Thousand dollars	
	16th
Dollars, in and by my certain promissory note in writing, of even date herewith, due and pa	value of the life in the life of the life of
and Two Hundred Dollars due each six months thereafter u	ntil paid in full with the privilege of
anticipation on any interest date.	ntil paid in full with the privilege of
anototipation on any interest date.	
pail of R	w. Ope,
ya zh	W. C.
7 hours	W. W. J. W. W. J. W. W. J. W. W. J. W. W. J. W.
$\mathcal{S}_{\mathcal{M}}$	DAM OF OF 19
,	of Court was
	23 of State Clark.
$\mathcal{N}^{\prime}$	
in the way of	with interest from
date wat the rate of 5. five per centum per	annum until paid: interest to be computed and paidSemi
date  annually, and if unpaid when during bear interest at same rate as principal until paid, and I have	ave further promised and agreed to pay ten per cent. of the whole
amount due for attorney's fee, if said note be collected by attorney or through legal proceeding	s of any kind, reference being thereunto had will more fully appear.
NOW KNOW AID MEN, That I, the said E. W. Carpenter	
	in consideration of the said debt and sum of money
aforesaid, and for the better securing the payment thereof, according to the terms of the said n	ote, and also in consideration of the further sum of Three Dollars,
to me in hand well and truly paid at and before the sealing and delivery of these presents, th	e receipt whereof is hereby acknowledged, have granted, bargained,
sold and released, and by these presents do grant, bargain, sell and release unto the said	
Peoples National Bank, Trustee for Francis and Wil	liam Poe.
all that tract or lot of land inCityTownship, Greenvill	e County, State of South Carolina.
All that certain piece, parcel or lot of land situate, 1	ying and being in the City of Greenville.
County and State aforesaid and being known and designate	en e
Walker Company, recorded in the R. M. C. Office for said	
page 146, as lot No. 3, and having according to said pla	
Beginning at a point on the North side of South Main	
which point is 50.1 feet West of Hammond Street, and run	
lots N. 36.47 W. 90 feet to a point; thence S. 43.46 W.	25 feet to a point, joint corners of lots

Nos. 4 and 3; thence along the joint lines of lots Nos. 3 and 4, S. 36.47 E. 90 feet to a point

feet to the point of beginning.

on the North side of South Main Street; thence along South Main Street in an Easterly direction 25