Vol	\$ 13h
MORTGAGE OF REAL ESTATE—G.R.E.M. 2	40825 PROVENCE-JARRARD COGREENVILLE
THE STATE OF SOUTH CAROLINA,  County of Greenville,  TO ALL WHOM THESE PRESENTS MAY CONCERN:	
I, P. A. Nelson	SEND GREETINGS:
Whereas, I the said P. A. Nelson	
in and bya	am
in the full and just sum of Seven Hundred and No/100	
Dollars, to be paid November 6, 1939	
with interest thereon from maturity at the rate of x per centum per annum, to be computed and	paid
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount expectome immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, at be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof neces of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceeding of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this t gage indebtedness, and to be secured under this mortgage as a part of said debt.	videnced by said note to fter its maturity, should ssary for the protection ings, then and in either o be added to the mort-
NOW KNOW ALL MEN, that, the saidP. A. Nelson	
thereof to the said (Brooks & Curry) H. C. Brooks & W. S. Curry	
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to	
in hand well and truly paid by the said (Brooks & Curry) H. C. Brooks & W. S. Curry	
at and before signing receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and released and state of land situate in the county and state and the county are contained and the county and the county are contained and the county	ng of these Presents, the ease unto the said
containing 89 acres more or less and known as my home place, bounded by lands of J. D. Woods estate, J. A. Thomason and A. S. Peden estate.	
It is agreed and understood that this is the second mortgage over the above desc	rrned hroher of

Federal Land Bank of Columbia owns first mortgage in the amount of \$2500.00.

the evithin mortgage and note which the same secures this the 13th day of may 1948 without recourse on us.

Prit: E. a. ballahan Brace Co. Frooks

Brooks + Curry
By 21. L. Curry } Oartner

Assignment Revorded may 21, 1948 at 10 a.m. # 11057